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LIS PENDENS NOTICE

Official Business IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOISY of Chicago

COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

86 M1 - 401431

VS

FRANK SMITH

ET AL

Defendant (s)

\* \* \* RIFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of for

and is now pending in said court and that the property affected by said cause is located at the following address:

9018 9018 S BUFFALO AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENOUM \* \* \* \*

James D. Montgomery Corporation Counsel City of Chicago By:

Assistant Corporation Counsel 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

ensolved biobid officense

86 M1 - 401431

Office Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 9018 9018 S BUFFALO AV

FRANK SMITH 7313 S BENNETT CHGO

IL 60649

FRANCES RJB NSON (0) 7313 \$ BENMET

CHGO LL 60649

MARSHALL SMITH (0) 7313 S BENNETT

CHGO

11 60649

HELEN WRIGHT (0) 7313 S BENNETT CHGO 1L 60649

Of Coof County Clark's Office EDDIE L GOSS (O) 7313 S BENNETT CHGO IL 60649

ELI SMITH (0) 7313 S BENNETT 11 60649 CHGO

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Property of County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 9018 9018 \$ BUFFALO AV

JOHN SMITH (0) 7313 S BENNETT CHGO

IL 60649

Property of Cook County Clerk's Office

8605541

Property of County Clerk's Office

014-620.00

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 9018 9018 S BUFFALD AV PI# 26-05-108-025 7

LOT 8 IN BLOCK 58 IN THE SUBN. MADE BY THE CALUMET & CHICAGO CANAL & DOCK CO. OF PART OF SECTIONS 5 AND 6. SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BLOCK 56
ART OF SECT
5 AND 6, TOWN
AST OF THE 3RD 1
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County Clark's Office