

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

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LE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

### COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31st day of July 1985 made by: FRED J SULLIVAN, AND SHARON M SULLIVAN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, One Hundred Twenty-Eight and 00/100 DOLLARS (\$ 58,128.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

PIN #18-03-200-002 VOLUME 075 JDS.

ADDRESS: 9117 SOUTHVIEW BROOKFIELD, IL. 60518

This assignment is being sent for re-recording to correct the document number which was formally recorded incorrectly.

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page a Document No. 85-130077 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9th day of SEPTEMBER, A.D. 1985

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*TERRI L. GIBBS*  
ASST SECRETARY  
TERRI L. GIBBS

BY

*DEBORAH CALVANO*  
ASST VICE-PRESIDENT  
DEBORAH CALVANO

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of SEPTEMBER, A.D. 1985. PREPARED BY: TERRY GARRANDER MARGARETTEN & CO. INC, 280 MAPLE STREET PERTH AMBOY, N.J. 08861

*Gloria Tullo*  
NOTARY PUBLIC

GLORIA TULLO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Apr. 19, 1990

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Property of Cook County Clerk's Office



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL

PLEASE PRINT  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
PERTH AMBOY, N. J. 08862

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RIDER TO MORTGAGE

LOT 9 IN BLOCK 72 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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