

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**RELEASE DEED**

**86055070**

Loan No. 390100109

*the above space for recorders use only*

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Stephen B. Lewis and Kathryn L. Ruff, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 86025317

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, as Document

Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

Unit Number 2-S, in the Delaware Condominiums, as delineated on survey of the following described real estate:  
Lots 27 and 28 (except the West 1/4 foot of said lots) in Block 6 in Bushnell's Addition to Chicago in the South East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit 'A' to declaration of condominium recorded as document number 26002880, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

11.00

17-04-440-032-1004 RP.  
Prop address 875 N. LaSalle #2-S Chicago, Ill 60610

IN WITNESS WHEREOF, The said Mid America Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of January A.D. 1986.

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Randy J. [Signature]*  
Vice President

ATTEST: *Linda J. [Signature]*  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 8-7-89

*Linda S. Cervo*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

875 N. LaSalle, #2-S  
Chicago, Illinois 60610

Mail to: MID AMERICA FEDERAL SAVINGS AND FINANCIAL SERVICES  
5900 W. Cermak Road  
Cicero, Illinois 60650

THIS INSTRUMENT WAS PREPARED BY:  
THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF  
MID AMERICA FEDERAL SAVINGS AND FINANCIAL SERVICES  
BY: KENNETH K. KORANDA  
5900 West Cermak Road  
Cicero, Illinois 60650

7037951 W 1622 No. 1622

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Property of Cook County Clerk's Office

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