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UNOFFICIAL COPY

86056408

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 S. Halsted Avenue, Chicago, Illinois 60637 (312) 434-3082

RELEASE OF MORTGAGE

Loan No. 615736-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

Arthur L. Zuiker Jr. and Madeline A. Zuiker, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20633517 to the premises therein described to-wit:

LOT 33 IN CLYNE'S ADD TO IVANHOE TERRACE BEING A SUB OF PRT OF THE E1/2 OF THE NW1/4 OF SEC 9 T 36 N, R 14, E OF THE 3RD P.M. IN COOK COUNTY IL.

TAX ID 2903 117 001 *rp*

PROPERTY 14526 S WENTWORTH DOLTON IL 60419

DEPT-01 RECORDING \$11.00
TW3333 TRAN 2170 02/07/86 13:27:00
46670 # C * -06-056408

-86-056403



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of Jan 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICES OFFICER

[Signature] LOAN SERVICES OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

Recorder's Box No. 158

Mail to:
c/o Edward Sharky
14105 LINCOLN AVE
P.O. Box 27
Dalton, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 158

86056408

11-07

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Property of Cook County Clerk's Office

201080-00-

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
101 N. LAUREL ST. CHICAGO, IL 60602