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PREPARED BY:

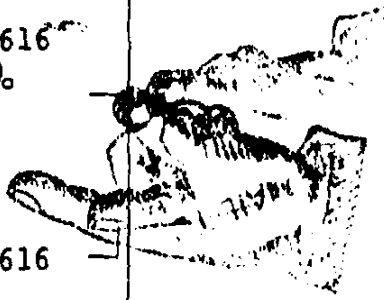
CHRISTINE LAWSON
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

1ST STANDARD MORTGAGE CORPORATION

2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

86056460



198666-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, NOW KNOWN AS CITY FEDERAL SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 1926, executed by JACKLYN D. KINCAID, SPINSTER AND ALTA L. COBBS, SPINSTER

to 1ST STANDARD MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616 and recorded in Book/Volume No. 86-056459, page (s) as Document No. 25-12-205-058 Cook County Records, State of Illinois described hereinafter as follows: LOT 131 IN JEFFERY MANOR A SUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-12-205-058
COMMONLY KNOWN AS 9626 SOUTH MERRILL
CHICAGO, ILLINOIS 60617

86056460

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On this day before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christine M. Lawson to me personally known, who, being duly sworn by me, did say that he/she is the President/Sec. Vice-Pres. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: *Christine M. Lawson*
By: *Christine M. Lawson*
It's: President / Executive Vice-President
Witness: *Araron Smith*

Notary Public *James J. Francis*
My Commission Expires *6-29-87* County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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03/20/02

Property of Cook County Clerk's Office

03/20/02

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03-020400