

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RONALD A. YERGOVICH, A BACHELOR

86056486

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

3RD day of MARCH, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24888165, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: *tax id # 07-08-104-028-1152*

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT NO. 5814 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

CERTAIN LOTS OR PARTS, THEREOF IN BARRINGTON SQUARE NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT 22156226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME EXCEPT FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

86056486

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

ss.

2 FEB 00 1985

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Coch, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne W. Fcauzen personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of October, A. D. 19 85.

My commission expires May 3, 1987

[Signature]
Notary Public
Address 11259 S. Nagle
Chicago, Ill.

This instrument was prepared by: Betty A. Coch
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

C 2703 JPA

86-056486

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

*Return of funds
1030 W. St. Charles
St. Charles, IL 60195
Hoffman
60195*



Mall This Instrument To:

UNOFFICIAL COPY

This instrument was prepared by Betty A. Gach, Notary Public, 25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires May 3, 1987
Address: 1154 S. Maple, Chicago, Ill.
Notary Public: S. Maple

1105

GIVEN under my hand and notarial seal, this 29th day of October, A. D. 1985

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their tree and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, DO HEREBY CERTIFY that Betty A. Gach, personally known to

I, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK } ss. STATE OF ILLINOIS

7 FEB 1986

Attest: Assistant Secretary

By: Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this 29th day of October, A. D. 1985, these presents to be signed by its Vice President, and attested by its Assistant Secretary,

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

Of Deeds in whose office the Mortgage or Deed of Trust was filed, FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder

FEB-7-86

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Know all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-claim unto RONALD A. YERGOVICH, A RACHELOR

7703 PA

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25291-1-016

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:



Diane L. Marks
1030 W. Higgins
Hoffman Estates, IL
60195

Property of Cook County Clerk's Office

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