For good and valuable consideration COMBI oration of the State of Illinois does hereby and set over unto WESTAMERICA MORTGAGE COMPAN OF COLORADO, its successors and a bearing date the 6TH day of FEBRUARY	grant, bargain, sell, assign, transfer NY, a Corporation of the State assigns, a certain Indenture of Mortgage,
erol M. GLADAN, A BACHELOR and all its rights, title and interest to the LOT 358 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 / OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	AND 7 IN WILLIAM B. OGDEN'S SUBDIVISION
P.T. #14-18-318-021, VOL. 480. 7 P 1/109 N. Bell Ave Chiczgo, II. LOG18	
Which said Mortgage is RECORDED the County of COOK in the State of	in the RECORDERS Office of
Number	described, and the money due or to be-
its successors or assigns, forever, subject on of Mortgage: In Witness Whereof, COMDINAD MORTGAGE SER ment by its duly authorized officers, and has affixed this 6TH day of FEBRUARY	VICES, INC., has executed this instrucaused its Corporate Seal to be here
Of CB.	: net fillely
Attest: Orac Ochres (Secretary) DIANE DAHMS STATE OF ILLINOIS) STATE OF ILLINOIS)	(Gresident) MICHAEL J. REBECK 1 17 90 1133
STATE OF ILLINOIS) ss FEB7-85 COUNTY OF COOK) I, CRAIG L. SCHUMAN , a Notary Put do hereby certify that the above named Presider	2010/1 • 86016361 a A acc 11
combined morroage serices, inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said combined Morroage Services, inc., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affined to said instrument is the corporate seal of said corporation.	
Given under my hand and Notarial Seal this	(Notary Public)
Mail to.	commission expires: My Commission Expires Aug. 15. 1
THIS INSTRUMENT WAS PREPARED BY:	

THIS INSTRUMENT WAS PREPARED BY: COMBINED MORIGAGE SERVICES, INC. 1515 N. HARLEM AVENUE, SUITE 304 OAK PARK, ILLINOIS 60302

,UNOFFICIAL COPY

Property of Coot County Clark's Office

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