

ASSIGNMENT OF MORTGAGE

86056703

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION
all its right, title and interest in and to certain Note dated OCTOBER 3, 1985 in face amount of \$ 61,600.00 secured by a Mortgage dated OCTOBER 3, 1985 and recorded in COOK County on DECEMBER 3, 1985 as Document No. 85306269, securing the following real estate, to wit:

LOT 2 IN ORCANTOV'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 4/5 OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S OKETO FIELDS, A SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

see file

PTI: 18-36-203-005
Property Address: 8050 SOUTH THOMAS
BRIDGEVIEW, IL 60455

DEPT-01 RECORDING \$11.25
T42222 TRAN 0173 02/07/86 14:31:00
#1006 + B *-86-056703

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 2ND day of JANUARY, 1986.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORP. SECRETARY

86056703

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of JANUARY, 1986.

Commission expires: My Commission Expires 7/10/88
[Signature]
Notary Public

This document prepared by: PATRICIA ELDER LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194



86-056703

11.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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