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STATE OF ILLINOIS

86056312

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE LOMAS AND NETTLETON COMPANY)

PLAINTIFF)

VS)

NO. 85 CH 7558

PEURO GARCIA et al)

DEFENDANTS)

SHERIFF'S NO. 46281

CERTIFICATE OF SALE

The undersigned as Sheriff or Associate Judge of COOK County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on January 22, 1986 in/at Room 702, Executive Office, Richard J. Daley Civic Center, Chicago, Illinois, at 12:00 p.m., in the City of CHICAGO, County of COOK, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon THE LOMAS & NETTLETON COMPANY offered and bid therefor the sum of \$54115.14. This being the highest and best bid at sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County, Illinois, and are described as follows:

Lot 5 in Block 7 in Ullman Subdivision of the Southeast 1/4 of the Southwest 1/4 of the West 1/3 of South 20 Acres of the West 26.5 Chains of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS:

1644 North Latrobe
Chicago, Illinois 60634

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named,

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his heirs or his legal representatives or assigns will be entitled to a deed for said real estate and premises on July 23, 1986, upon presentation of this certificate to the undersigned Sheriff or Associate Judge of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at CHICAGO, Illinois this date:

DATED: 1/23/86

Sheriff of Cook County

BY: *George P. Martin*

THIS DOCUMENT PREPARED BY ***
TO BE MAILED TO:

BASHAW & ASSOCIATES
211 W. Chicago Avenue, Suite 210
Hinsdale, Illinois 60521
312 789-1888

Permanent Tax No. 13-33-325-020

DEPT-01 RECORDING \$11.00
T#1111 TRAN 8807 02/07/86 12:00:00
#3523 #A *--86-056312

If Torrens Case:

Vol. No.
Page No.
Cert. No.



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SHERIFF'S NO. _____

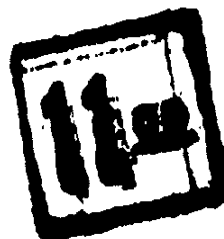
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CERTIFICATE NO. _____

SHERIFF OF COOK COUNTY

BOX #5



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