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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP SAVINGS OF ILLINOIS f/k/a FIRST  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
PLAINTIFF

86056338

VS

JOHN T. NEWMAN; RUTH I. NEWMAN; SHIRLEY  
M. THOMPSON; A SPINSTER a/k/a SHIRLEY  
NEWMAN; STUART TOWNE HOMES CORPORATION;  
UNKNOWN OWNERS; CHICAGO TITLE & TRUST  
CO.; AS TRUSTEE; CHICAGO TITLE & TRUST  
CO.; AS TRUSTEE U/ F/A #1071135.

DEFENDANTS

LITIGENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL 1: THE WEST 20.17 FEET OF THE EAST 169.69 FEET OF THE SOUTH 84.50 FEET OF THE NORTH 109.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT: THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11 60.0 FEET EAST OF THE NORTH WEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13 60.0 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTH EAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION

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AFORSAID THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NUMBER 26461 TO IVA E. WELLS DATED MARCH 6, 1970 AND RECORDED MAY 14, 1970 AS DOCUMENT NO. 21158757 FOR PURP OF VEHICULAR PARKING, PEDESTRAIN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT A IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 25, 1968 AS DOCUMENT NO. 20532445 AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 AND RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570 AND FIRST AMENDMENT DATED DECEMBER 12, 1969 AND RECORDED DECEMBER 12, 1969 AS DOCUMENT NO. 21036220 IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

2617A SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60616

SIGNATURE: \_\_\_\_\_

*Jervis B. Pierce*  
JERVIS B. PIERCE

Attorney of Record

TAX NO: 17-27-304-134. RETURN TO: BOX 176

THIS DOCUMENT PREPARED BY:  
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PA853863



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IN SENATE  
JANUARY 11, 1906  
REPORT  
OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
IN RESPONSE TO A  
RESOLUTION PASSED  
BY THE SENATE  
MAY 12, 1905  
RELATIVE TO THE  
LANDS BELONGING TO  
THE STATE OF CALIFORNIA

THE LANDS BELONGING TO THE STATE OF CALIFORNIA  
AND THE PROCEEDINGS OF THE LAND OFFICE  
IN CONNECTION WITH THE SAME  
FROM 1850 TO 1905

PREPARED BY THE  
LAND OFFICE  
CALIFORNIA  
SAN FRANCISCO  
1906

PROPERTY OF COOK COUNTY CLERK'S OFFICE