

# UNOFFICIAL COPY

8 6 0 5 6 3 8 0

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

86056380

Dolores Aguirre, being first duly sworn, upon her oath, states as follows:

1. That John Aguirre died January 30, 1985 a resident of the County of Cook, State of Illinois as evidenced by a certified copy of the death certificate attached hereto.

2. That at the time of his death, John Aguirre, the decedent, owned in joint tenancy with Dolores Aguirre, affiant herein, with right of survivorship, the following real property:

LOT 5, 6 AND THE SOUTH 5 1/2 FEET OF LOT 7 IN BLOCK 3 IN E. L. SMITH'S ADDITION TO IRVING PARK, SAID ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-22-309-021

*all*

3. That Dolores Aguirre, affiant herein, survived the decedent, John Aguirre.

4. That the above statements are made of the personal knowledge of Dolores Aguirre, affiant herein.

*Dolores Aguirre*  
Dolores Aguirre

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 4<sup>th</sup> DAY  
OF February, 1986.

*Anne R. Malinski*  
Notary Public

Prepared by and mailed to:  
David M. Stein  
LETVIN & STEIN  
541 North Fairbanks Court  
Chicago, Illinois 60611

86056380

REGISTRATION NO. **16-10**  
DISTRICT NO.  
RECEIVED - NAME  
STATE OF ILLINOIS  
MEDICAL CERTIFICATE OF DEATH  
86056380  
602470  
DATE FILE  
NUMBER

John Aguirre Sr. Male January 30, 1985  
Cook  
Cook

1. NAME (Last, first, middle)  
**White, John**  
2. DATE OF BIRTH (Month, day, year)  
**1913**  
3. SEX  
**Male**  
4. RACE  
**White**  
5. HIGHER LEARNING INSTITUTION (Name, city, state)  
**Rush Presbyterian-St. Luke's Med. Center, Chicago**  
6. PLACE OF BIRTH (Name, city, state)  
**Chicago**  
7. MARRIAGE STATUS (Married, single, widowed, divorced, separated, never married)  
**Married**  
8. DATE OF MARRIAGE (Month, day, year)  
**1935**  
9. NAME OF SPOUSE (Last, first, middle)  
**Dobros, Perry**  
10. WAS DECEASED EVER IN U.S. (Yes or no)  
**No**  
11. WAS DECEASED ABROAD (Yes or no)  
**No**  
12. PLACE OF DEATH (Name, city, state)  
**Chicago, Illinois**

13. OCCUPATION  
**Supervisor**  
14. BUSINESS OR INDUSTRY  
**U.S.A.**  
15. CITY, TOWN, VILLAGE OR BLDG. INDUCTRY  
**Chicago**  
16. STREET AND NUMBER  
**3401 No. Kildpatrick**  
17. CITY, TOWN, VILLAGE OR BLDG. INDUCTRY  
**Chicago**  
18. MOTHER-MAIDEN NAME  
**Aguirre**  
19. MARRIAGE ADDRESS (Street and no. or P.O. box, city, state, and zip)  
**1753 W. Congress Pkwy., Chicago, Ill. 60612**  
20. RELATIONSHIP  
**Clerk**  
21. TRADE, CITY, STATE  
**Cook**  
22. COUNTY

18. DEATH WAS CAUSED BY:  
**Ventricular Fibrillation**  
19. SEVERE CORONARY ARTERIOSCLEROSIS  
**Severe Coronary Arteriosclerosis**  
20. ACUTE MYOCARDIAL INFARCTION  
**Acute Myocardial Infarction**

21. DATE OF OPERATION & ANT  
**November 1984**  
22. MAJOR FINDINGS OF OPERATION  
**Coronary Artery Bypass**  
23. HOURS  
**10:17 P.**

24. SIGNATURE  
**[Signature]**  
25. NAME AND ADDRESS OF CERTIFIER  
**Dr. A. Susmano, M.D. 1753 W. Congress Pkwy. Chicago, Ill. 60612**

26. LOCAL REGISTRAR'S SIGNATURE  
**[Signature]**  
27. DATE REC'D. BY LOCAL REGISTRAR  
**FEB 1 1985**

28. LOCAL REGISTRAR'S SIGNATURE  
**[Signature]**  
29. DATE REC'D. BY LOCAL REGISTRAR  
**FEB 1 1985**

30. LOCAL REGISTRAR'S SIGNATURE  
**[Signature]**  
31. DATE REC'D. BY LOCAL REGISTRAR  
**FEB 1 1985**

Feb. 1, 1985

STATE OF ILLINOIS  
COUNTY OF COOK  
CITY OF CHICAGO  
SS

I, LOUANE C. EDWARDS, M.D., M.P.A., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS OF THE CITY OF CHICAGO BY WRITE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY AS A RECORD KEPT BY ME IN PURSUANCE OF SAID LAWS AND ORDINANCES.

[Signature]  
LOCAL REGISTRAR

THIS CERTIFIED COPY VALID WHEN MULTICOLOR SEAL AND BLUE SIGNATURE ARE AFFIXED

# UNOFFICIAL COPY

86056380

86056380

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$12.25  
. T#1111 TRAN 8854 02:97:86 13:02:00  
. #3591 # A \* -86-056380

