

KNOW ALL MEN BY THESE PRESENTS.

THAT NANCY J. ALBERTY

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, ~~doe~~ hereby remise,

release, convey and quit-claim unto CHARLES M. ALBERTY, 2 Woodmar Court, Streamwood, Illinois, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, ~~she~~ may have acquired in, through, or by a certain Mortgage bearing date the 29th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 26799144 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Lot 63 in the Resubdivision of Lots 4, 5, and 6 in Ladd's Garden Quarter Streetcar Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded on April 22, 1977, as Document No. 23898163 in Cook County, Illinois.

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together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS my hand and seal this 31st day of January, 1986

NANCY J. ALBERTY (SEAL)

(SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY J. ALBERTY

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of February, 1986

Joan Perkinson
Notary Public
Commission expires 2/24/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Arthur J. Allan, Attorney at Law, 670 East Higgins, Suite 144, Schaumburg, Illinois 60195 (Address)

70-23-1422

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UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NANCY J. ALBERKY
TO
CHARLES N. ALBERKY

SEP 15

86057406

Property of Cook County Clerk's Office

BOX 399 - CA

*Charles N. Alberky
1200 W. 11th St
Chicago, IL 60607
60607*