70.07.663W no obolina.

F# 910904

··· :: 15

86057407

FOR THE PROTECTION OF THE rgage or deed of

00

Africe Space For Recorder's Lise Only

KNOW ALL MEN BY THESE PRESENTS,

ប្រាស្ត្រ

THAT Suburban Grant Com	n/k/a Anchor Mortgage Services Inc
Coep i	17k/a Anchor Moregage Services The
of the County of	nd State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do es hereby remise.
release, convey and quit-claim unto Ray	ymoni O. Piskule and Yong H Piskule His Wife
	Morris Bellwood, Illinois 60104
heirs, legal representatives and assign	is, all the rest, title, interest, claim, or demand whatsoeverthey
may have acquired in, through, or by a c	ertain mortgae bearing date the 28th day of July
19 80 and recorded in the Recorder's C	Office of Cook County in the State of Illinois in Book
	as Document Number
rpage	* / X.
	. State of Illinois as follows, to wit:
LOT 46 (EXCEPT THE SOUTH 5 FE	ET THEREOF) IN BLOCK IN PESUBDIVISION OF BLOCKS I TO 4 AS
	HULBERT'S HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES
	THE NORTHWEST 1 OF SECTION A, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL M	ERIDIAN, IN COOK COUNTY, 141, NOIS. 1509-183052
ogether with all the appurtenances and p	privileges thereunto belonging or appertaining.
ae a a	day 9th deplay anuary
WITNESS es hand and seal	this deplot the first first
	1) Dercented in
	George Lague a Vice Prosident
	Margaret Aniello asst Secretary
TATE OF LLLINOIS	
	22 ·
COUNTY OF COOK.)
	i. Patricia A McHale
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	George LaBuda
	Margaret Aniello
	personally known to me to be the same persons—whose name s——subscribed to the
18 Hour of Physicians	integoing instrument, appeared before me this day in person, and acknowledged that g he
De James De J	y signed, sealed and delivered the said instrument as their free and voluntary act, for the
12 Morard Duchame Day W Esemah Rand	uses and purposes therein set forth
Mulh Revenue The	/ Given under my hand and official seal, this 92% day of January 19 86
605-7	Green under my hand and official seal, this 97 h day of January 19 86
BOX 333—JH	Patricia am Wale
	There is not the
	NOCES FERENCE

My Commission Expires

Anchor Mortgage Services Inc 1008 E Rand Road Mt Prospectillinois 60056 NAME AND ADDRESS)

This instrument was prepared by Walece Young

UNOFFICIAL COPY RELEASE DEED

Property of Cook County Clerk's Office