| TRUSTEE'S TENDOL FICE   | AL COPY   |
|---|---|
|   | The above space for recorders was only  |
| THIS INDENTURE, Made this day BRIDGEVIEW BANK AND TRUST COMPANY, a co Illinois to execute trusts, as trustee under the provision  | rporation duly authorized by the Statutes of sof a deed or deeds in trust duly recorded and                                 |
| delivered to said company in pursuance of a trust agreem  |   |
| and known as Trust Number, party of   | f the first part, and   |
| Diane E. Campbell, a spinster   |   |
| of 16807 S. 81st Avenue, Unit 1N, Tinley Pa   | rk, 111. , party of the second part.  |
| WITNESSETH, That said party of the first part, in o   | consideration of the sum of   |
| Ten and No/100ths(\$10.00)  | Dollars, and other good and   |
| valuable considerations in hand paid, does hereby grant, part, the following described real estate, situated in   | Cook County, Illinois, to-wit:  |
| See Attached Rider  |   |
| . See Attached Rider  | ייר עאסייי  |
|   |   |
| O.  |   |
| 70_   |   |
| TO HAVE AND TO MOLD the same unto said par  |   |
| benefit and behoof forever of said party of the second pa   |   |
|   |   |
| SUBJECT TO: All ownerints, restriction of record; and real (state taxes for subsequent years.   |   |
|   |   |
| This deed is executed by the party of the first pair, e) Trustee, as authority granted to and vested in it by the terms of said O of or Deeds mentioned, and of every other power and authority thereunto mabbing. The mortgaget upon said real estate, if any, recorded or registered in said of our ty. | in Trust and the provisions of said Trust Agreement above<br>his deed is made subject to the bens of all trust deeds and/or |
| IN WITNESS WHEREOF, said party of the first part has caused stated  | orporate seal to be hereunto affixed, and has caused its name   |
| to be signed to these presents by its   | tested by its EXECUTIVE VICE PRESIGNIES and   |
|   | 95  |
| •   | B LIPGEVIEW BANK AND TRUST COMPANY A Trustee, as aforesaid, and not personally.   |
|   | Ce der Trust No. 1-0854   |
| By  | auca Baken  |
| ~~  | Vice President  |
| 0 2 34 36 36 AW   | Executive Vice-President  |
| 21-26-203-013   | /Executive Vice-President   |
|   |   |
| COUNTY OF COOK S. I, the underwened, a Notary Public in and for THAT  | said County, in the State aforemid, F., MEREBY CERTIFY.   |
|   | 1/20  |
|   | W BANK AND TRUST COMPANY, A State of Binoria  |
| Executive Vice-Presidents Bank, w   | sho are personally known to me to be the saide persons  |
| whose names are subscribed to the foregoing.  | instrument as such Vice President and seared before me this day in person and acknowledged that                             |
| they signed and delivered the said instrumen  | t as their own free and voluntary set and as the free and   |
|   | emid, for the uses and purposes therein set forth, and the<br>re scanowledged that be she as custodian of the corporate     |
| real of said Bank, did affix the corporate sea  | il of said Bank to said instrument as his her own free and act of said Bank, as Trustee as aforesaid, for the uses and      |
| purposes therein set forth.  GIVEN under my hand and notanal seat, this   | 5thday of   |
| February  | 66  |
|   | Notar Abbit   |
| FOR RECORDERS INDEX PURPOSES  |   |
| INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.   |   |
|   |   |
| 16807 S. 81st Avenue, Unit IN, Tinley Par   | ), <b>1</b> , <b>2</b> 7  |
| THIS DOCUMENT PREPARED BY   | k   |
| James W. Haleas, Attorney at law  | k of  |
| James W. Haleas, Attorney at Law 7940 South Harlem Avenue   | k of  |

Bridgeview, III. 60455

PN No. 27-26-203-013-0000 PI & OP



17733 JAK TOCK AW.
Tino, Park ILC 62477

## **UNOFFICIAL COPY**

\$12.25

DEPT-01 RECORDING \$12.2 T\$2222 TRAN 0180 02/10/86 09:17:00

\$1062 + B \*-86-057628

Property of Country Clerk's Office

## UNOFFICIAL COPY

UNIT 1-N AND PI-N, LOT 79 TOBETHER WITH IN CHERRY CREEK PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK COMBOHINIUM III CONDOMINIUM AS DECLMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, יבומים.

described herein, the rights and calements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the remaining land described therein. assigns, as rights and casements appertenant to the subject unit Grantor also hereby grants to the Grantee, its successors and

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at longth herein