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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 2801 S. Halsted Avenue Chicago Illinois 60628 (773) 434-2822

**RELEASE OF MORTGAGE**

Loan No. 17-000-0684-1

REC'D FEB 10 1985

86057376

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RALPH ROSALES AND HELEN ROSALES, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of **COOK** County, Illinois, as Document No. **25212030** to the premises therein described to-wit:

*1623-25 N. KILDARE, CHGO, IL*

LOTS 12 AND 13 IN BLOCK 30 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF NORTH 631.75 FEET AND THE WEST 333 FEET OF SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX #

*17-34-425-011 Bro*

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 2nd day of December 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Assistant Secretary

*[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)  
4901 W. Irving Pk. Chgo. 60641

NAME AND ADDRESS

Recorder's Box No.

Mail to:

*LEON WEXLER*  
*77 W. WASHINGTON #1620*  
*CHICAGO, IL 60602*

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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BOX 333-JH D2

*64-96-923 D2 ZAWACKI*

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Property of Cook County Clerk's Office

COOK COUNTY

CLERK'S OFFICE

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