

RECORDING REQUESTED BY

Title Order No. TICOR
Escrow No. HW 202899

UNOFFICIAL COPY

2380

This instrument prepared by: *Bot 15 + mail to:*
Name: PAMELA J. MITCHELL
Street Address: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City, State, Zip: PALATINE, ILLINOIS 60067

86 038519

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FPMC: #266970

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 80067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FIRSTBANK MORTGAGE CO. (hereinafter called "Assignee"),

heroby sells, transfers and assigns to Assignee that certain Mortgage dated the 31st day of October 19 85, from JOHN LHWANICWSKI & ADRIENNE LHWANICWSKI, his wife

to Assignor in the principal sum of FIFTY FIVE THOUSAND, TWO HUNDRED TWENTY ONE AND 00/100 (\$55,221.00)

and recorded/ing in the Office of the Recorder of Deeds/Recorder of Titles of COOK County, Illinois on NOVEMBER 4TH 19 85, as Document No. 85266716, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 41 IN HILTOP ESTATE NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF BLUE ISLAND ROAD IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ROAD, IN COOK COUNTY, ILLINOIS.

11.00

Permanent Tax Number: 28-04-304-006 Volume: 25
COMMONLY KNOWN AS: 13939 South Lincoln Crestwood, Illinois 60445

11
1002899

1985 FEB 10 PM 1:44 86058519

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 31ST day of OCTOBER 19 85

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.

Given under my hand and notarial seal this 31ST day of OCTOBER 19 85

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: May 31, 1989
My Commission Expires:

86 038519

UNOFFICIAL COPY

018870 08

Property of Cook County Clerk's Office

018870 08

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

018870 08