

UNOFFICIAL COPY

312/358-4900

Palatine Savings & Loan
ASSOCIATION
100 WEST PALATINE ROAD/PALATINE, ILLINOIS 60067

86058633

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the
PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto.....

Robert T. Connell and Joan M. Connell, his wife.....

of the County of Cook.....and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain mortgage deed bearing date the.....28th.....day of
May....., A. D. 1982., and recorded in the Recorder's office of Cook.....County, in the State of Illinois, in Book.....of Records, on page....., as Document No...26..247..582., and a certain Assignment of Rents bearing date the....., day of....., A. D. 19...., and recorded in the Recorder's office of.....County, in the State of Illinois, in Book.....of Records, on page....., as Document No....., to the premises therein described, situated in the County of.....Cook.....and State of Illinois, as follows, to wit:

Lot 387 in Weathersfield Unit 2, being a Subdivision in the South West quarter of
Section 20, Township 41 North, Range 10 East of the Third Principal Meridian,
according to the plat thereof recorded July 6, 1959 as document 17587718 in Cook
County, Illinois.

Promises: 1630 Winchester Ct.
Schaumburg, IL. 60193
Permanent Tax No.: 07-20-307-021 BB

86058633

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto
enited its corporate seal to be affixed, and these presents to be signed
by its ~~Asst. Vice President~~, and attested by its ~~Asst. Vice President~~,
~~President~~, this.....15th..... day of.....January....., A. D. 1986.....

PALATINE SAVINGS AND LOAN ASSOCIATION

By
Attest.....
Carol Smol.....

Asst. Vice
President
Asst. Vice
Secretary
President

STATE OF ILLINOIS }
COUNTY OF COOK }

Diane C. Smith

I, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that.....Marjorie Klap.....personally known to me to be
the ~~Asst. Vice President~~ of the PALATINE SAVINGS AND LOAN ASSOCIATION and.....Carol Smol.....
personally known to me to be the ~~Asst. Vice President~~ of said corporation whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that
as such.....Asst. Vice President and.....Asst. Vice President they signed
and delivered the said instrument of writing as ~~Asst. Vice President~~ and
Asst. Vice President of said corporation and enited the corporate seal of
said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this.....15th..... day
of.....January....., A. D. 19.....

My Commission Expires..... 3/12/88.....

Diane C. Smith
Notary Public

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Box No.....

Release of Mortgage

BY
PALATINE SAVINGS AND LOAN

ASSOCIATION

TO

Robert T. Connell and Joan M.
Connell, his wife

Loan No.045289



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DO NOT REMOVE FROM THIS PAGE
UNTIL REQUESTED BY THE CLERK'S OFFICE

TYPE OR PRINT NAME OF DEBTOR
ROBERT T. CONNELL AND JOAN M. CONNELL

02-07-83

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RECEIVED COOK COUNTY CLERK'S OFFICE

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