## FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## RELEASE OF MORTGAGE

GUARANTEE SAVINGS AND LOAN ASSOCIATION now known as
KNOW ALL MEN BY THESE PRESENTS, That the CHEATAMERICAN FEDERAL SAVINGS. AND LOAN ASSOCIATION
of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture
of Mortgage, bearing the date the
made and executed by FRANK GRADISHAR, and FRANCES C. GRADISHAR, his wife
of the VILLER SAVINGS AND LOAN ASSOCIATION now known as DuPaga. County, Illinois, to the said GREATAMERICAN FEDERAL SAVINGS AND TOAN ASSOCIATION recorded (Engistered) in the Recorder's (Begintar's) Office of Cook. County, Illinois on the 14th day of August 19.67
Beginars) Office of Cook County, Illinois on the 4th day of August. , 19.67
said mortgage being recorded (registered) in Book
20. 2.9. 651 covering premises therein described as follows:

Lot 23 and the West 2 feet of Lot 22 in Block 3 in E. A. Cummings and Company's West 39th Street Subdivision of Blocks 38 and 16 in Circuit Court Partition of parts of Sections 31 and 32, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

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is together with the Note accompanying said Mortgage, fully paid, so is fled, released and discharged.

WITNESS the hand of RICHAM KLANCER and the attestation of JOHN W. EVANS GUARANTEE SAVINGS AND LOAN ASSOCIATION RESIDENCE FROM ASSOCIATION ASSOCIATION

Dated this ...... 25th ...... day of November ...... 19.85...

Vioe . . . . President

Attest:

Asalstant ... Socretary

State of Illinois County of Cook

1, FARGAROYP DE BARTOLO 1, FARCAICEP DE BARTOLO , a Notary Public in and for the afore-said County and State, do hereby certify that ... RECHARD ELANGER ... ... and . JOHN W. EYANS ...

known to me to be the VINGS AND LOAN ASSOCIATION NOW ENOW AS are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . . . . . . . . . . . . . . . . day of . Movembox . . . . . . . .

THIS DOCUMENT WAS PREPARED HY\_\_\_JOHN\_V. EVANS\_\_\_\_ For GroatAmerican Fedoral Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

PRANK GRADISHAR 5701 S. BROOKBANK GROVE, ILL. GOS16

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