

UNOFFICIAL COPY

86058382

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 3601 S. Karlov Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 106041-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto
CHESTER HUBBARD, JR. AND CORA HUBBARD, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 404 106 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

FEB-10-66 30684 + 86058382 + A + etc

1125

PERMANENT TAX INDEX#: PROPERTY ADDRESS:

20-17-224-)13
5810 S. MAY
CHICAGO, ILLINOIS 60621

10 FEB 06 1966



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President and attested to by its Assistant Secretary, this 23rd day of

JANUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By *[Signature]*
Assistant Secretary LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day a person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORBRIDGE, ILLINOIS 60634

Recorder's Box No. _____

Mail to: _____

MR. CHESTER HUBBARD JR.

5810 SO. MAY ST.

CHICAGO, IL 60621

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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86-058382

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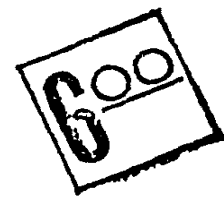
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20-17-224-013-0000 EP

Lot 5 in Block 3 in B. Jacobs Resubdivision of all of Block 3 (except Lots 6 and 19 and the North half of Lot 7 and the North half of Lot 18) and all of Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17 and the South half of Lots 7 and 18 in Block 4 all in Mc Carthy's Subdivision of the West half of the South West quarter of the North East quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Circuit Court of Cook County
Chancery Division
No. of Case CVCH 8385
Plaintiff's Exhibit _____



Property of Cook County Clerk's Office



82-022325

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

WARRANT FOR DEEDS OF RECORD