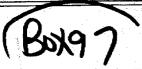
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| 86059696 |
|---|
| LABE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| UNITED STATES OF AMERICA |
| a corporation existing under the laws of the |
| , consideration of one dollar, and for other good and valuable considerations, the receipt whereat |
| is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, through or by a certain mortgage deed bearing date the12th day of November |
| in the state of Illinois, in Book |
| in the State of Minois, in Book |
| No, to the premises therein described, situated in the County of Cook and State of Illinois, as folioys, to wit: |
| 선생님들이 하는 사람들이 생겨를 하는 사람들이 하는 것이 되었다. 그 학생들이 살아 있다고 하는 것이 없는 것이 없는 것이다. |
| The East 33 1/3 feet of the West 50 feet of Lot 13 in Block 2 in J. Arnold Schudders Subdivision of the South East quarter of the North East quarter of the North East quarter of Section 17, Town ship 40 North, Range 13, East of the Third Principal Meridian in |
| Cook County, Illinois. 13-17-214-006-0000 |
| |
| IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| hath recents caused its corporate seal to be affixed, and |
| 大学,我们们也不是一个人,我们们的一个人,我们们的一个人,我们们们的一个人,我们们们们的一个人,我们们们的一个人,我们们们们的一个人,我们们们们们们们们们们们们 |
| these presents to be ligned by its President, and attested |
| by its |
| 존대보다 어떤 그 것이 모든 하는데 하하는 불자는 모든데 만나만 불렀다. |
| By: Donald & Ale President |
| |
| Atlest: Roleto & Allein, Secretary |
| |
| STATE OF ILLINOIS SS. |
| COUNTY OF COOK Mary Jane Klein Notary Public in dru for said County |
| Donald E. Klein personally kroya to me to be |
| the Association President of the Labe federal Savings and Loan |
| and Robert E. Klein personally known to me to be the Secretary of said corporant |
| ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such President and Secretary, they |
| signed and delivered the said instrument of writing as |
| corporation to be affixed thereto pursuant to authority given by the bagra of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes |
| y Commission Expires: GIVEN under my hand and notatial seal, this 6th day |
| 8-24-89 of February A.D. 19 |
| $\mathcal{O}_{h} \Omega \rightarrow l$ |
| HOTARY PUBLIC |
| FOR THE PROTECTION OF THE OWNED THIS DELEASE SHALL RE FILED WITH TH |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



A LABE FEDERAL SAVINGS LAND LOAN ASSOCIATION

BOX

BY CORPORATION

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