86059834

Know All Men by These Presents, That 25-31122

PIONEER BANK & TRUST COMPANY, Trustee,

inght, the interest, claim or demand whatsoever it, the said Trustee, may have acquired in, through or by a certain Trust Deed, bearing date the 10th day of January A.D. 19 83 and recorded in the Recorders's Office of Cook County, in the State of Illinois, as Document Number 26476856 in Book of Records, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 JULY 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19	A			rations, the receipt ${ m quit}$ -claim unto ${ m PF}$	
State of ILLINOIS their heirs, legal representatives and assigns, all the right, wile, interest, claim or demand whatsoever it, the said Trustee, may have acquired no, through or by a certain Trust Deed, bearing date the 10th day of January A.D. 19 83 and recorded in the Recorders's Office of Cook County, in the State of Illinois, as Document Number 26476856 n Book of Records, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SIGTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 % THE TABLE OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 % President, and its corporate seal to be hereto affixed and stessed by its Assistant Secretary, this 7th day of February A.D. 19 86 PIONEER BANK & TRUST COMPANY, as Trustee By Dan Jaross Vice President	AND ANNI	E M. COLEMAN	, his wife	5535 S. RACINE	CHICAGO,
ight, we interest claim or demand whatsoever it, the said Trustee, may have acquired in, through or by a certain Trust Deed, bearing date the 10th day of January , A.D. 19 83 , and recorded in the Recorders's Office of Cook County, in the state of Illinois, as Document Number 26476856 in Book of Records, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-witt. LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SICTION 17, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCEPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E. I. #20-17-200-016	ILL. 606	36	_ of the County of	СООК	and
In, through or by a certain Trust Deed, bearing date the 10th day of January , A.D. 19 83 , and recorded in the Recorders's Office of Cook County, in the State of Illinois, as Document Number 26476856, n Book of Records, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SCOTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016	State ofI	LLINOIS ,	their heirs, le	gal representatives a	nd assigns, all the
January	right, due, inte	rest, claim or dem	and whatsoever it	the said Trustee, m	ay have acquired
County, in the State of Illinois, as Document Number 26476856 in Book of Records, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SIGTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 46. 31 Witness Whereof said party of the first part has caused these presents to be gened by its Vice President, and its corporate seal to be hereto affixed and trested by its Assistant Secretary, this 7th day of February A.D. 18 86 and Provide Restaurance of the President of th	in, through or	by a certain Trust	Deed, bearing date	the 10th	day of
The cords, page to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 P.R.E.I. #	January	, A.D. 19 <u>8</u>	3 , and reco	ded in the Recorders	s's Office of Cook
State of Illinois, as follows, to-wit: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SICTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016	County, in the	State of Illinois, as	s Document Numb	er 26476856 in Bo	ookof
LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCE ALL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 ** Description of the second of	Records, page	to	the premises the	rein described, situa	ted in the County
HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCE ALL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016	of COOK	Osta	te of Illinois, as foll	ows, to-wit:	
EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 Ogether with all the appurtenances and privileges thereunto belonging or appertaining. **TUP 10	LOT 18 I	N BLOCK 2 IN	SNYDACKER'S	SUBDIVISION C	F THE WEST
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P.R.E.I. #20-17-200-016 P.R	HALF (1/	2) OF THE NO	RTH WEST QUA	RTER (1/4) OF	THE NORTH
Description of the second of t	EAST QUA	RTER (1/4) O	F SECTION 17	TOWNSHIP 38	NORTH, RANGE
Description of the second of t	14 EAST	OF THE THIRD	PRINCIPAL MI	ERIDIAN IN COO	K COUNTY,
Description of the second of t	ILLINOIS		C		
an Witness Whereof said party of the first part has caused these presents to be greated by its Vice President Ploneer Bank & TRUST COMPANY, as Trustee By Dan Jarosz Vice President By Dan Jarosz Vice President			016 40		urch and an apartum agrae district tracking agree
Sn Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19.86		TANK A SHARE THE	+ + + + + + + + + + + + + + + + + + + +	Ann atomers.	
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19.86		<u></u>	***		**************************************
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19.86					
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19.86					
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19 86		Charles Inc. 1981	<u> </u>		
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19 86	ogether with a	ıll the appurtenan	ces and privileges	thereunto belonging	or appertaining.
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 19 86	· · · · · · · · · · · · · · · · · · ·	2003 (C. 1. \$8389 - \$8103 C	Bereite de la companya del companya del companya de la companya de	and the second s	P. V. C. Company & St. Wall, 1971
In Witness Whereof said party of the first part has caused these presents to be gned by its Vice President, and its corporate seal to be hereto affixed and steested by its Assistant Secretary, this 7th day of February A.D. 19 86 and Pioneen Bank & Trustee By Dan Jarosz Vice President		The second se	201 100		The state of the s
gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 1986			film, filmet historia (1868)	Section From James	district to the wife.
gned by its Vice President, and its corporate seal to be hereto affixed and strested by its Assistant Secretary, this 7th day of February A.D. 1986	Was 222 Augus		เมษายน (ครับ (no languagha bagasan a pagalasa tay ung Sun	. U JUBU GULLEN KANESKÜSE 7 ()
ttested by its Assistant Secretary, this 7th day of February A.D. 1986	on with		d party of the first	part has caused thes	ie presents to be
PIONEER BANK & TRUST COMPANY, as Trustee By Dan Jarosz Vice President	gned by its	Vice p	resident, and its co	rporate seal to be h	ereto affixed and
By Dan Jarosz Vice President	tennend hulter l				
By Dan Jarosz Vice President	itested by its		A ST TO THE ST		
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By Dan Jarosz Vice President		CEBLER WA	PIUNEEH BANK	COMPA	NY; as Irustee
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A CONTROL OF THE PARTY OF THE P	20X	O Comment	By Dan Jaro	Staron VI	ce President
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1000 West North Avenue Chicago, Illinois 60639 Bank & Trust Company rust Comp despress of the part country to author 英傳習 enumber translation of the property of the contract of the con And the second s #4387 # U #-**₩28650-98** 00 90 0T 98/TT/ZO 85E6 NOST TTTT#1 DEPT-01 RECORDING My Commission c'.pi es Wy Commission Expires June 4, 1989 Notary Public. vraurdel 10 <u> 98</u> 61 TAY sift less lelieroll band and the bring this Yeb different set forth. and declare that he had affixed thereto the corporate seal of said Bank for the Secretary did then and there acknowledge 1ur1stssv act, and as the free and voluntary act of said Bank, and the said Secretary respectively, appeared before me this day in person, and acknowledged Vice President and Assistant _dous as traminating priogenot edt personally known to me to be the same persons whose names are subscribed to Josp J. Behrendt Assistant Secretary of said Bank, President of the PIONEER BANK & TRUST COMPANY, and CERTIFY that Dan Jarosz The Arce

A Motory Bublic in and for said County, in the State aforesaid, DO HERERY

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the undersigned

COUNTY OF COOK

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THE CASH PARTY

Pioneer I