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OLD LOAN NO. NEW LOAN NO. 85-1552

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto: NUMERICA FINANCIAL SERVICES, INC.

600 CLEVELAND STREET, SUITE 1000, CLEARWATER, FL 33515

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30TH day of JANUARY , 19 86 by: FIRST NATIONAL BANK IN CHICAGO HEIGHIS AS TRUSHEE UNDER TRUST AGREEMENT DATED JANUARY 25, 1986 AND KNOWN AS EVERGREEN HOME FUNDING CORPORATION TRUST NUMBER 6114 it securing the payment of one promissory note therein described for the sum of FORTY EIGHT THUSAND N'VE HANDED NINETY THREE AND NO/100----and all its right, litle and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 69 IN INDIAN HILL SUPPLIVISION UNIT NO. 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094 IN BOOK 500 OF PLATS PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS.

PROPERTY: 2155 EAST 221ST STREAT

SAUK VILLAGE, IL 60411

PERM. TAX #32-25-411-022-0000

1986 FEB 11 MH 11: 05

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which said mortgage is recorded in the office of Recorder of Deeds of $\frac{\text{COOK}}{\text{County}}$, in the State of Illinois, as Document No. $\frac{86059367}{\text{COOK}}$, together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON its President attested by, CAROL V. RINCHIUSO, its Assistant Secretary and its corporate seal to be hereunto JANUARY day of A.D., 1986 affixed, this ATTEST: ASSISTANT SECRETARY

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that her as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for Mathe uses and purposes therein set forth.

This in ument was prepared by: DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH STREET CRESTWOOD, IL

GIVEN under my hand and 30TH day of J	i Notarial Seal ANUARY	this
Notary Public Pa	rken	
My Commission Expires_	SEPTEMBER 11.	1989

PRESICENT

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