

ASSIGNMENT BY MORTGAGE

Advance Lumber & Remodeling

Know all men by these presents, that Advance Lumber & Remodeling located at 2654 N. Lincoln, Chicago, IL 60614

in consideration of the sum of Ten & other good and valuable consideration Dollars lawful money of the United States to be in hand paid by UNION MORTGAGE COMPANY, INC.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE Company Inc.

Gonales a certain mortgage, made and executed by Jose, Mary & Rosita

and in favor of Advance Lumber & Remodeling bearing date the 22 day of August 19 85 and recorded on the 12th day of Oct. 19 85 in the office of the Recorder Recorder of the County of Cook State of Illinois in liber 85-244711 of Deeds, Volume

page together with a Home improvement Retail Installment Contract and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever.

In Witness Whereof, the assignor has duly executed this assignment this 3rd day of October 19 85 and affixed its seal hereto.

Advance Lumber & Remodeling (L.S.) By Ron Cahan

STATE OF Cook County General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this day of 19

My commission expires: FEB 11 1988 Notary Public 86060454

STATE OF Illinois Cook County Corporate Acknowledgment

I, the undersigned, GERALD R. MARSHALL a Notary Public in and for said County in said State, hereby certify that Ron Cahan whose name as President of Advance Lumber & Remodeling a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of October 19 85

My commission expires: 12/8/88 Gerald R. Marshall Notary Public

RETURN TO MAIL TO Union Mortgage Co. lead Dallas Hwy #200 Dallas TX 75248

Book 1300 E Received and entered with 19 M Deeds Union Mortgage Company, Inc. MORTGAGE ASSIGNMENT -86-060454

STATE OF ILLINOIS

IN SENATE, January 12, 1924.

Property of Cook County Clerk's Office

APR 11 1924

82-090421

MULLIGAN

DEPARTMENT

OF

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