| SKOKIE FEDERAL SA | AVINGS AND LOAN ASSOCIATION 86060526 | |
|---|---|--|
| a comparation existing under the | United States of America laws of the State of Illinois, for and in consideration of One Dollar, a | nd for |
| 그런 하는 중에 가는 그를 보는 것이 되었다. | 我们的一个大大的一个大大大的,但是一个大大的一个大大的大大的一个大大的大大的大大的大大的大大的大大的 | |
| other good and valuable conside | rations, the receipt whereof is hereby confessed, does hereby Remise, C EUGENE S. SMITH and ELLEN H. SMITH, his wife | onvey, |
| Release and Quit-Claim unto | BOODINE O. DITTH did Subbit its Ditting and water | |
| | | |
| | | |
| of the County of Cook | and State of Illinois, all the right, title, interest, claim or d | lemand |
| whatsoever it may have acquired | in, through or by certain mortgage deed bearing date the | |
| day of July A | D. 1959, and recorded in the Recorder's office of Cook | County, |
| | of Records, on page as Document No. 17 589 | and the first of the second |
| | | The second second |
| to the premises berein described, | situated in the County of | OHOWS, |
| to-wit: | 교레이 그 본까 이번 생생이라면 살아보니 그렇게 그 없었다면? | |
| | 이 노크에 그는 것이 그렇고 그 있는데이 이 고양하다고? | |
| | In Made Parkers & California on a f the Worth Deat | |
| | o's Main-Kostner Subdivision of the North West t quarter and the West one-half of the South West | |
| quarter of the South Eas | t quarter of Section 22, Township 41 North, Range 13 E | ast |
| of the Third Principal M | Meridian, in Cook County, Illinois | |
| | | ä |
| #10 00 (01 000 000) | 00.4 70.4 | Ğ |
| PTI #10-22-401-024-0000 | 34 Kildare Avenue, Skokie, IL 60076 | ੁ |
| | CALLED BY Phyllis Sheman under parish Brightnerk under specion of ATT DAVID BRIGHTNER UT Skoki, It | 36U6U526 |
| | THE BUTTER BRIDENIEL | N |
| | 47 47 Star 12 - 15 Skok in It | ာ |
| w our Stille | | |
| in Cestimony where | TI, The said SKOKIE TEDERAL SAVINGS AND LOAN ASSOCIATION | <u>V</u> |
| | hath hereunto caused its corporate seal | to be |
| | affixed, and these presents to by signed by its | nt. and |
| | attested by its Asst. Secretary Processes, this 28th | |
| | | |
| | day of January A. 1 19.86 | |
| | | |
| | Waleur Julk VI | |
| | VIIII VI | 5 Table 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Part 19 1 | | esident |
| mun a co (les | Attest Indra K Ramaal: Secretary Pre | BRUTET |
| 77-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | |
| STATE OF ILLINOIS | | |
| County of Cook | | |
| I , | the undersigned , a Notary Public in and for said C | 1.2 |
| in the State aforesaid, DO HERES | Y CERTIFY that Valerie Ficek personally known to me | to be |
| Acet | the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION | |
| the President of | the | |
| , Indra K | Ramdass personally known to me to be theAsst Secretary-Te | |
| of said corporation whose names a | are subscribed to the foregoing instrument, appeared before me this day in | person |
| | and severally acknowledged that as suchVicePresident andA | |
| | Secretary Treasurer, they signed and delivered the said instrument of | |
| | os Vice President and ASST. Secretary Pressures of said on | |
| | tion and caused the corporate seal of said corporation to be affixed therete suant to authority given by the Board of Directors of said corporation a free and voluntary act, and as the free and voluntary act and deed of sai poration for the uses and purposes therein set forth. | o, pur- s their |
| | free and voluntary act, and as the free and voluntary act and deed of sai | d cor- |
| | 30.1. | F 14 4 4 4 |
| | GIVEN under my hand and notarial seal, this 28th | day |
| | of January , A. D. 1986 | |
| MY COMMISSION EXPIRES 11-2 | 1.88 | |
| MA COMMISSION CYPINES IL | Notary Pub | |
| | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

O. K. PRESS, Chicago

BY CORPORATION

Halasa of Vintha

DEFT-01 RECORDING \$11.00 T#1111 TRAN 9549 02/11/86 13:43:00 #4709 # A *-36-040524

William Berger Berger Wester

Prepared by under the supervision of David A. Br.dawell, Attorney