

UNOFFICIAL COPY

Mortgage Corporation  
Cook # 056081-2

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

86060738

(James White Co.) L-41533-07 R. Frank

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Saving & Loan Assn

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arthur F. Raddatz and La Verne Raddatz, husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain Mortgage, bearing date the 23rd day of April, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21460979 & 21510580, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit:

The South 1/2 of Lot 11 in John Johnston, Jr.'s Subdivision of lots 1 to 6 inclusive in block 7 and lots 5, 6, 7, in blocks 12 in Town of Schleswig in the North West 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

P. I. N. 13-36-119 008 M.

86060738

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of December, 1985.



COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY Gene R. Boba  
Gene R. Boba, Senior Vice President

Attest: Opal M. Wise  
Opal M. Wise ASST. Secretary

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RELEASE DEPTH \$13.25  
BY CORPORATION 470738

DEPT 01 RECORDING  
#3323 TRAN 2291 02.11.86  
#6957 # C \* - 8 - 4 - 738

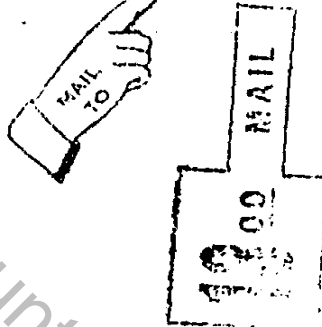
ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Henry D. Smith  
2725 N. Thacker  
Glenview, IL  
60171

LUCY A. HAHN  
GENERAL NOTARY - State of Neb.  
My Comm. Exp. August 19, 1988



88-060738

Lucy A. Hahn, Notary Public

*Lucy A. Hahn*

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GIVEN under my hand and seal this 20th day of December the uses and purposes therein set forth.  
free and voluntary act, and as the free and voluntary act of said corporation, for authority given by the Board of Directors of said corporation, as their caused the corporate seal of said corporation to be affixed thereto, pursuant to President and Assistant Secretary of said corporation, and Secretary, they signed and delivered the said instrument as Senior Vice and severally acknowledged that as such Senior Vice President and Assistant subscribed to the foregoing instrument, appeared before me this day in person corporation, and personally known to me to be the same persons whose names are personally known to me to be the Assistant Secretary of said

Gene R. Boba personally known to me to be the Senior Vice President of the Commercial Federal Savings & Loan Assn corporation, and Opal M. Wise personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and for said county, in the state aforesaid, DO HEREBY CERTIFY that

I, Lucy A. Hahn, Notary Public  
STATE OF NEBRASKA  
COUNTY OF DOUGLAS  
SS. )  
)

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