RELEASE DEED UNOFFICIAL COPY 6 N6060776 KNOW ALL MEN BY THESE PRESENTS.

THE TALMAN of COOK and St	HOME FEDERA ate of ILLINOIS I colpt whereof is	L SAVINGS or and in con	O.J. GNA o nollatoble	AN ASS of one do	OCIATION	N OF ILLINg of other good	o 2107 av bna t	I the County Number conside
unto <u>FRED</u> D	ANTEL & ROS	LINAQATE	EL. (HIS	WIFE)	ili a Lumanna d'hidd seul-a beagar aless	و جسمون شده و شده و جسم المحدود	properium to the legislation and bounds	.am.,effek tynagasian gaay ki mad vill bilgi say 10 k sy
hoirs, lugal repro	eonlatives and as	signs, all tho	right, litlo,	interest, c	dalm, or de	omand whate	10700	SILE may
have acquired in.	through, or by a c	ortain	TRUST	DEED	, boarln	g dalo lho	2nd	day of
Fobrua	ry 19 ⁷⁸	and recorded	in the Reco	rdor's Off	ico ol	GOOK	bra. a şidk epa dıklaşı):	County, in the
State of	OIS	3ook	of	ng api dag ya galawan kang kaca kanaga da	pag	0	. as Doc	umani Numbar
243686	15 , to the pror	nisus thoroin di	escribed, si	tuated in	the County	of COOK		State of
ria.	ns foliows, to wit:	TAX #25-1	7-228-0	053 B	>			
	South Coorts			_				
RESUBDINALE (I) (I) OF RANCE I RECURED BY TI ALTERNATE TRU FEDERAL AND F GRANTED BY TH THEIR MEETING (1981) CH 17 SEC	(EXCEPT THE IVISION OF THE NO SECTION SET FOURTEEN (LANGED WARRANTS HE ABOVE MEN' STEE UNDER SALAS AUTHORITY DE RESOLUTION COF JULY 26, 1982 C, 3631 (FORMER HE ABPURION COS MY hand	LOCKS 5, ATH EAST CHAT SAID TAI TIONED THUS ID TRUST LEI TO RELEASE F SAID TALMA IN ACCORD AY KNOWN AS and privileges	6, 11 / QUARTER 7) TOWN F THE TRANS HOME FAND IS SAID THUN HOME FANCE WITH SCHOOL SCHOOL THE CHIST CHIST.	AND 12 (%) (SHIP THAT AN ASSIST, DEED EDERAL'S THE PR C 971) 16 to 1	IN SUBTOF THE PRINTY STAL IS THE UNDSTANT SECONOMISIONS or apportain day of the day of	DIVISION NORTH EASEVEN (3 INCIPAL (3 INCIPAL (3) HOLDER OF PURSUANT OF DIRECTOR OF ILLINOIS INCIPAL (3) INCIPAL (4) INCIPAL (4	OF SC ST QUA 7) NOI MERIDI THE NO IS DULY SAID TA TO THE RS DULY B REVISE	OUTH ARTER RTH, LAN. DTE WHICH IS APPOINTED ALMAN HOME E AUTHORITY ADOPTED AT ED STATUTES
STATE OF	ILLINOIS		વાં મા	MACHS			· r du de la contra	At mo colin valoration
	соок			ss.				
COUNTY OF	**************************************	I, the undersig In and for th		inty, in the	e State nio	resaid, DO	12REBY	, a notary public CERTIFY that
		to be the same	alman Home e person d belore me and deliver	Federal S whose this day in ad the said	envings & Los name <u>IS</u> person, and Instrument a	an Association useribe tacknowledge	n persona d to the fe d that	d Assistant Sec- illy known to me ore-going instru- She and voluntary act.
		Given under m	ny hand and	ollicial <u>NO</u> 19 <u>85</u> .	TORIAL	seal, th	nis <u>2</u>	6th .
						PAUL PAUL	INE KU	ic JAWA
FOR THE PR	OTECTION O	F THE OWI	NER. TH	IS RFI	FASF Co	MEY SOUTH REAR	JIP EXPIRES	-MAY-21;1988

SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

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DEPT-01 RECORDING \$11.0 T#3333 TRAN 8292 02/11/86 19:52:00 #6995 # C #-86-060776

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