## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86060203

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN TRUST AND SAVINGS BANK
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the TRUSA DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto JAMES T. ANDREWS and MARY ANDREWS, his wife and EMANUEL T. ANDREWS and LINDA ANDREWS, his wife, 6425 WEST ROOSEVELT ROAD, BERWYN, ILLINOIS 60402
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain IRUST ufeD, bearing date the 12TH day of DECEMBER,
1980, and recorded in the Recorder's Office of County, in the State of Illinois, in book of records, on page, as document No. 25-719-494, to the premises therein described,
situated in the County of COOK, State of Illinois, 1 Illows, to wit:
LOTS 1 AND 2 IN BLOCK 2 IN TIMOTHY E. RYA''S SUBDIVISION OF BLOCKS 1,2 AND 3 UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS
ALSO
LOT THREE (3) IN BLOCK TWO (2) IN THE SUBDIVISION OF BLOCK ONE (1), TWO (2) AND THREE (3) IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF) TOWNSHIP 39 TOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
PERMANENT INDEX NUMBERS: 16-19-206-010 AND 16-19-206-009 AND 16-19-206-001
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK
has caused these presents to be signed by its President, and attested by its VICE_PRESIDENT
Show How Mand its corporate seal to be hereto affixed, this 6TH day of FEBRUARY , 19 86.
CUBURDAN TOUCH AND CRUTACO BANK
SUBURBAN TRUST AND SAVINGS BANK
By. A. Harrman, axecusive Vice President
Metaline Medical
Attest: Michaelina Mange Vice Greatdent

This instrument was prepared by MICHAELINE MANOS, SUBURBAN TRUST & SAVINGS BANK, 840 SOUTH OAK PARK AVENUE, OAK PARK, ILLIOIS 60304

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n and for said County, in the State a foresaid, DO HEREBY CERTIFY that C. A. HOFFMAN  EXCUTIVE  Persident of the SUBURBAN TRUST AND  SAVINGS BANK  As a corporation, and MICHAELINE MANOS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing personally known to me to be the same personal known to be the same personal known to be the same personal known to be afficient to be the same personal known to be									
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SAVINGS BANK  VICE  VICE  VICE  Linewrite the CREST DENT  Wet Petal of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person executive. The said instrument and caused the corporate scal of said corporation to be affixed thereto. President and PRESTDENT  SAUNDAN, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto. Pursuant to authority group by the Board ofDIRECTORSOf said corporation, as their free and voluntary sact of said corporation. For the uses and purposes therein set forth.  GIVEN under my hand andNOTARYseal thisOTHER OF THE CORPORATE ABUSE  My Commission Empires June 12, 1988  DEPT-01 RECORDINGTHE CORPORATE	in and for sai	d County,	in the State	aforesaid, DO I	HEREBY CE	RTIFY that	C. A. HC	FFMAN	
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A STANDARY AGENCY  May Commission Expired June 13, 1982  My Commission Expired June 14, 1982  My Commission Expired June 1	SAVI			, a corpor	ration, and_	MICHAE	LINE MANC	S pers	onally
In the severally actrowedged that as such VICE President and PRESIDENT Sewreak, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of DIRECTORS of said corporation, as their free and voluntary set, and as the free and voluntary set of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOTARY seal this 6TH day of FEBRUARY 1986.  My Commission Empires June 13, 1988  DEPT-01 RECORDING TWILL THAN 9428 02/11/86 111 #4596 # a # B6 O 459.	known to me			H X & X X X X Y	of said cor	poration, and	personally kn	lown to me to	be the
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