The Talmen Horne Federal Savings and Loan Association of Illinois Main Office: 5501 S. Kedne Avenue, Chongo, Illinois 60629, (3) 2) 434-332

RELEASE OF MORTGAGE

Loan No. 622120-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in corpletations for the dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does nereby ten se. Convey, Release and Quit-Claim unto LOUIS L. PERRY and BETTY J. PERRY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 938 466 to the premises therein described to-wit:

Lot 10 (ex the N 18.75 ft) & the N 3.14 ft of Lot 11 in Blk 23 in Welp's Halsted St ADD to WAShington Heights in the NE4 of SEC 8, T 37 N, R 14 E of the 3rd P.M., in Cook County, IL.

PERM TAX ID NO.: 25-08-204-060 BB-04

POP ADDRESS: 9548 S. Peoria, Chicago, IL 60643

CORPORATE SEAL 1922

Said Accordation warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

INTESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND EOAN ASSOCIATION OF ALLINOIS hath hereunto caused its corporate seal to be affix u, and these presents to be signed by its resistant vice breakful and att sted to by its registant Secretary this 30th day of January 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

LOAN SERVICING OFFICER THEY

TOAN SERVICING OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CRRIFFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize. There is of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this d y in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer. So to corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board c. Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THE MARPHONINT MORE GROSS ABSEDGRATION
4742 N. HARLEM AVE.
NORRIDGE, ILLINOIS 606 4

NAME AND ADDRESS

Recorder's Box No.

Mail to:

Mrs. Betty Perry

9548 South Peoria

Chicago, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

24E N-R

UNOFFICIAL COPY

TOUT CINDS SHIEL SPORT AND MAN TWO MISHES

SIGNICATED STATE PROPERTY ON A PRINCIPLE LARGEST SMOH MANGET, THE

CLAND THE STATE OF THE STATE OF

Contract the at his consider

Jeron and March Ma

the words are also sell as a first thin it in bound where the County to the contract of the second of the county of the MINISTER STATE OF THE STATE OF

ton is common to terminate and an arminate to the particle of attitua fitti (a. 1800). Parito de les antes assessas FIT AND TOWN OF MANY BOX

ESPAN II , rues in , alternit i ESPA (CERTICA TRAD

The property of the second

Jako in hintery breezen

中国的中国国(在386周)和国际国际管理的 THE PROPERTY OF THE PARTY OF TH N 1 1 1

etheren bereit far in der begrenn der eine bereit beit bereit beit

THEN SERVICED DIVINER

WILLIAM SEALOWS WILLIAMS

022090-98-* W # 989# 11111 TRAN 9586 02/11/86 12 52:00 ONIGNOOSH 10-1930

The William Works to have a secretary the money Burger and the state of the grown of the first of the state of the sta Less in an exercist to begin out on a grander of the second around bedone of an experience of the best dependence of the con-Association of the proof with the granders of the reason contraction of the contraction of the second of the contraction of the

and the property of the state o

N. W. A. A. M. J

ATTWO HE WORD OR DEED OF THE FEEL WAS TEEL A MANAGE MANAGEMENT OF THE PARTY OF THE PART The second second ACMS TO SULL AMOREINA

CHOPPINA CHAIRMAN

15/19/19/19 ARTOR TOTAL

子。多数如何简 (diffusion) 含种的

1110 11 100000