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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ⁸⁶⁰⁶⁰³⁶⁴

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COMMERCIAL NATIONAL BANK OF BERWYN, as Trustee under Trust Agreement dated July 09, 1984, and known as Trust #840512

~~State of Cook~~ ~~County of Cook~~ ~~State of Illinois~~ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of JULY, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. 27227373, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S NORTH WEST ACRES A SUBDIVISION IN THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 513 WEST DANIELS, PALATINE, ILLINOIS.

513 W. Daniels
Palatine



Mail to:

MYLES GREILL
3903 S. OAK PARK

PERMANENT TAX NO. 02-22-116-001-0000

7P STICKNEY II

86060364

IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 21ST day of DECEMBER, A.D. 19 85

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Alvin G. Sodoma

ALVIN G. SODOMA

~~Assistant~~ Vice President

Attest:

Catherine M. Avino

CATHERINE M. AVINO
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giulliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

GIVEN under my hand and notarial seal, the day and year first above written.

Carole Bonas

NOTARY PUBLIC

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BOX

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

COMMERCIAL NATIONAL BANK OF BREVIN, as
Trustee under Trust Agreement dated
July 09, 1984, and known as Trust #8-0512

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