MICHAEL I. FREEMAN, P. C. TWO NORTH LA SALLE STREET CHICAGO, ILLINOIS 60602

BOX 333-TH D

ENB85-50

127-0401

PARTIAL RELEASE DEED

86061543

KNOW ALL MEN BY THESE PRESENTS that EXCHANGE NATIONAL BANK OF formerly known as Central National Bank in Chicago CHICAGO, in consideration of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto:

American National Bank and Trust Company of Chicago T/U/T #42194

its successors and assigns, all of the right, title interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Fecorder of Deeds of COOK County, Illinois as to the Real Estate pareafter described:

DOCUMENT

DATE OF DOCUMENT

DOCUMENT NO.

Mortgage
Assignment of Rents and Leases

April 25, 1980 April 25, 1980

25492473 25492474

PROPERTY BEING RELEASED

See Exhibit "A" attached hereto and made a rait hereof.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 FEB 13 PN 3 41

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This is a partial release and applies only to the above enumerated and described real estate, it being understood that the said liens and instruments shall remain in full force and effect as to the other property described therein.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be executed this 4th day of February , 1986

EXCHANGE NATIONAL BANK OF CHICAGO

By: The hanger President

ATTEST:

зу:_____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS

BEEN FILED

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STATE OF ILLINOIS SS. COUNTY OF COOK

BEANGCHI in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT President THOMPSON of EXCHANGE NATIONAL BANK OF CHICAGO and PRESIDENT of said Bank, who are personally known ASST, UICE PRESIDENT of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foresuch FIRST VICE President and ASST VICE-, respectively, appeared before me this day in and going instrument as such PRESIDENT, respectively, appeared before me this day in our person and acknowledged that they signed and delivered said instrument as their cwr free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of r, A.D. 1986.

My Commission Expires:

Commission Expires Feburary 13, 1988

Of Coot County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

Unit $\frac{D-2}{2}$, in Landers House Condominium, as delineated on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bogues Addition to Oak Park, being a subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive yight to the use of parking spaces 39 and 40, limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document Number 25646856.

Permanent tay # 15-01-406-032-1010

Proporty address: Unit 13-2

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