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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86 061 551

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FOOTHILL CAPITAL CORPORATION

12.00

a corporation of the State of California, for and in consideration of the payment of the indebtedness

secured by the Mortgage & Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MARSCO MANUFACTURING CO., 2901 S. Halsted, Chicago, Illinois
(NAME AND ADDRESS)

157 130 00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage & Security Agreement, bearing date the 17th day of February

1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 2614072, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to-wit:

PARCEL ONE: Lots 42, 43, 44, 45, 46, 47 and 48 in Block Three (3) in Crane's Subdivision of the South three-quarters (3/4) of the West one quarter (1/4) of the South West one quarter (1/4) of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, IL (Commonly known as 2901-17 South Halsted, Chicago, Illinois). and

PARCEL TWO: Lots 25, 26, 27, 28, 29, 30 and 31 in Block 2 in Albert Cranes Subdivision of the South three quarters (3/4) of the West one quarter (1/4) of the South West quarter (1/4) of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian (commonly known as 2843-49 South Halsted, Chicago, Illinois).

X PTN: 1728318001-48
1728318002-47 2901-15 Halsted PB
1728318003-46 Chicago IL
1728318004-45 2843-49 S Halsted
1728318005-42 Chicago, IL

1728-309-017-2625
1728-309-016-N/20926+27
1728-309-015-lot 29 28
1728-309-014-30
1728-309-013-31 PB

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FOOTHILL CAPITAL CORPORATION

has caused these presents to be signed by its E. V. President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 29th day of JANUARY, 19 86.

FOOTHILL CAPITAL CORPORATION

By E. V. Moore
President

Attest: Kevin E. G.
Secretary

This instrument was prepared by _____
(NAME AND ADDRESS)

86 061 551

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:

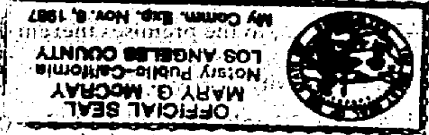
880 001 221

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GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

155 190 98
86 061 98



seal this 29th day of January 1986
Mary G. McCray
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 29th day of January 1986, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth: Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; and several acknowledged that as such President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the Louis Guinn, a corporation, and personally known to me to be the President of the Foothill Capital Corporation in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Mary McCray

STATE OF CALIFORNIA
COUNTY OF Los Angeles

SS

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, M. Robyn Sheffler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Guilford J. Moore personally known to me to be the E. V. President of the Foothill Capital Corporation, a corporation, and X, personally known to me to be the X Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such E. V. President and X Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of January 19 86

M. Robyn Sheffler
NOTARY PUBLIC

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Unibancrust Company
233 South Wacker Drive Sears Tower
Chicago Illinois 60606
Real Estate Department

GEORGE E. COLF

86 061 551

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE, January 1, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON JANUARY 1, 1899

RELATIVE TO THE LANDS BELONGING TO THE STATE

AND TO THE MANNER OF DISPOSING OF THE SAME

AND TO THE MANNER OF INVESTING THE PROCEEDS THEREOF

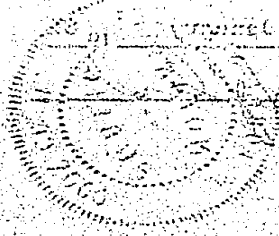
AND TO THE MANNER OF APPLYING THE SAME TO THE

DEBT OF THE STATE

AND TO THE MANNER OF INVESTING THE PROCEEDS THEREOF

AND TO THE MANNER OF APPLYING THE SAME TO THE

DEBT OF THE STATE



Property of Cook County Clerk's Office

89 091 221

RECEIVED
JAN 1 1900
OFFICE OF THE COMMISSIONERS OF THE LAND OFFICE
STATE OF ILLINOIS
CHICAGO, ILL.

RECEIVED
JAN 1 1900
OFFICE OF THE COMMISSIONERS OF THE LAND OFFICE
STATE OF ILLINOIS
CHICAGO, ILL.