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GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 13 AM 9 02

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Morgan Bank (Delaware) a National Banking Association

15.00

of the County of New Castle and State of Delaware, DO HEREBY CERTIFY that a certain Purchase Money Mortgage dated the 15th day of March 1982,

made by Chi-Chi Foods, Ltd., an Illinois corporation and Gary-Wheaton Bank as Trustee U/T dated February 2, 1982

to Poppin Fresh Pies, Inc.

and recorded as document No. 26174511 in Book _____ at page _____ in the office of the Recorder of Cook County, in the State of Illinois

said Mortgage being assigned to The Pillsbury Company by Assignment dated April 15, 1983 and recorded September 17, 1984 as Document No. 27255700 and subsequently assigned to Morgan Bank (Delaware) by Assignment dated as of May 31, 1984 and recorded September 17, 1984 as Document No. 27255701,

and the real estate described therein and on Exhibit A attached hereto

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 30 day of January 1986

Morgan Bank (Delaware) (SEAL)

By George A. Kent, Vice President (SEAL)

STATE OF Delaware

COUNTY OF New Castle } ss.

I, SHARON W. ADAMS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George A. Kent, Vice President of Morgan Bank (Delaware)

personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of JANUARY, 1986

Sharon W. Adams
Notary Public

Commission expires Dec 19, 1987

This instrument was prepared by The Pillsbury Company, Law Department 3764, Pillsbury Center, Mpls. MN 55402

70-29-404 82 E/Calkin 1200244
4420021 Morgan B 29 404-62-07

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MAIL TO:
BILL BORENSTEIN
HARRIS, BURMAN, SWARS
135 S. KASALLE ST.
SUITE 630
CHICAGO, IL 60603
BOX 333-CA - D2

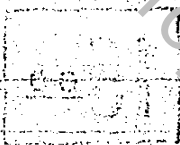
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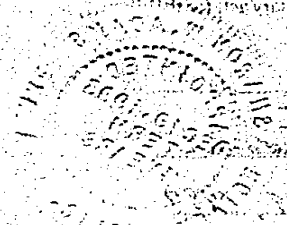
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Exhibit A.

LOT 28 (EXCEPT FROM SAID LOT 28 THE WEST 1289.79 FEET AS MEASURED ALONG THE NORTH LINE THEREOF AND EXCEPT ALSO FROM SAID LOT 28 THAT PART LYING EAST OF A STRAIGHT LINE RUNNING THROUGH A POINT 1539.79 FEET, AS MEASURED AT RIGHT ANGLES TO AND DRAWN FROM THE MID-POINT OF THE WEST LINE OF SAID LOT, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT AND SAID WEST LINE EXTENDED SOUTH TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID LOT EXTENDED WEST) IN CENTEX INDUSTRIAL PARK UNIT NO. 5, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Address: 2416 Estes
Elk Grove Village, IL*

PIN: 08-35-200-021
(AW)

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
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