

**UNOFFICIAL COPY**  
**And Release of Mortgage**

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NO ABSTRACT

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

86 061 570

Loan No. 80113-1

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of **---EIGHTY FOUR THOUSAND NINE HUNDRED AND FORTY THREE DOLLARS AND TWENTY CENTS---**

Dollars (\$ 84,943.20 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO -- LA SALLE NATIONAL BANK TRUST #100522 DATED JANUARY 10, 1979 -- of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of JUNE ; A.D. 19 84 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book --- of records, on page --- , as document No. 27128315 , and a certain Assignment of Rents dated the --- day of --- , 19 --- , and recorded in the Recorder's Office of --- County, in the State of --- , in

book --- of records, on page --- , as document No. --- , to a portion of the premises therein described as follows, to-wit: LEGAL DESCRIPTION ATTACHED HEREWITH:

Commonly known as: 455 Park View Terrace Unit 8-8, Buffalo Grove, Ill. 60089  
03-08-201-027

situated in the VILLAGE of BUFFALO GROVE , County of COOK and State of ILLINOIS , together with all the appurtenances and privilege, thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its 23rd day of DECEMBER President, and attested by its Secretary, this A.D., 19 85 .

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION  
*Evelyn M. Rutkowski* Secretary BY *Gaspar Erdelyi* President

STATE OF ILLINOIS } as. I, PHYLLIS STAYART the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI personally known to me to be the President of

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of DECEMBER , A.D. 1985 .

*Phyllis Stayart*  
MY COMMISSION EXPIRES MAR. 19, 1988 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:  
PHYLLIS STAYART  
3515 W. Irving Park Road  
Chicago, Ill. 60618

mail to:  
Covington Manor  
1213 Longvalley  
Palatine, IL  
60067

BOX 333-WJ

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# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 FEB 13 AM 9:03

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Unit 8-8 in Covington Manor Condominium as delineated on a survey of the following described real estate:

Part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916 with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.\*\*

Property of Cook County Office

86 061 250

BOX 283-413

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