UNT@ सिमा श्विप्ति विद्या कि PY a And Release of Mortgage

IRVING FEDERAL S a corporation existing	AVINGS AND I	OAN ASSOCI	ATION Inited States c	of America 0	61 5/6	j: J	Loan No	80113-1	
for and in considera	tion of the pay	ment of the	sum of S	EVENTY ONE	THOUSAND	THREE	HUNDRED	TWENTY a	nd no/100-
Dollars (\$ 71,3	320.00)	in hand paid,	receipt of whi	ch is hereby ackn	owledged to	hereby R	EMISE, CO	NVEY, REL	EASE
AND QUIT CLAIM	UNTO	- LA SALL	E NATIONAL	BANK TRUST	#100522	DATED .	JANUARY	10, 1979	
of the County of				and State of					
right, title, interes	it, claim or	demand wha	itsoever it ma	y have acquired	in, through	or by a	certain M	ortgage date	d the
11th	day of	JUNE	; A.D. 19 84 , and recorded in the Recorder's Office of						
	COOK		County, in t	he State of	ILLINO	IS .		, in	book
	of records.	on page		. , as document	No. 27128	3315	, and a	certain Assign	rment
of Rents dated the		day of	·			19	, and recor	ded in the Re	ecord-
er's Office of -			Co	unty, in the State	of				_ , in
book	of rec	ords, on page		, as docu	ment No		,	to a portion	of the
premises therein des								•	
•									

Commonly known as: 1005 Brentwood Circle Unit 9-6, Buffalo Grove, Ill. 60089

03-08-201-027-000

COOK situated in the VILLAGE PUFFALO GROVE together with all the appurtenances and privileges thereunto belonging and ILLINOIS appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignmen, of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate leal to be hereto affixed, and has caused its name Secretary, this to be signed to these presents by its President, and at swed by its A.D., 19 86 **JANUARY** 28th day of

ATTEST:

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

President

STATE OF

ILLINOIS

COUNTY OF

COOK

PHYLLIS STAYART

the under spried, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI

President of personally known to me to be the IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the EVELYN M. RUTKOWSKI a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 1986

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

PHYLLIS STAYART 3515 W. Irving Park Road Chicago, Ill. 60618

Covenation manor 1213 Longvalley Palarine 60067

BOX 333-WJ

SAF Systems and Forms Accounting Supply, Inc.) (American Savings

44050-3 (6/78) 34PSR - Partial Satisfaction and Release

COUNTY, ILLINOIS

FEB (137) AH & 03

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in Covington Ma real estate: following described 2000 Cuts of the desired from the men we not to the control of the

Township 42 North, Range is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916 with its undivided percentage interest in the common elements in the Third Principal Meridian, in Cook County, Illinois which survey Survey = E deline.ted Part of the East 1/2 of the North East 1/4 of Section 8, Cook County, Illinois. 11, East of

Condominium, aforesaid, and grantor reserves to itself, its successors and assigns Grantor also hereby grants to the grange, its successors and assigns, as rights the rights and easements set forth in said Declaration for the benefit of the and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of cemaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions provisions and reservations contained in said Declaration the same as though the of said Declaration were recited and stipulated at length herein.**

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