

UNOFFICIAL COPY
And Release of Mortgage

12.00

86 061 584

70-03-719-2-044
No Abstr

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of --SIXTY SEVEN THOUSAND SIX HUNDRED AND FIFTY SIX DOLLARS
AND EIGHTY CENTS--

Loan No. 80113-1

Dollars (\$ 67,656.80) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO -- LA SALLE NATIONAL BANK TRUST #100522 DATED JANUARY 10, 1979 --
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
11th day of JUNE; A.D. 19 84, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page ---, as document No. 27128315, and a certain Assignment
of Rents dated the --- day of ---, 19 ---, and recorded in the Record-
er's Office of --- County, in the State of ---, in
book --- of records, on page ---, as document No. ---, to a portion of the
premises therein described as follows, to-wit: LEGAL DESCRIPTION ATTACHED HEREWITH:

Commonly known as: 413 Covington Terrace Unit 7-7, Buffalo Grove, Ill. 60089.

situated in the VILLAGE of BUFFALO GROVE, County of COOK and
State of ILLINOIS together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its President, and attested by its Secretary, this
19th day of DECEMBER, A.D., 19 85.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
Evelyn M. Rutkowski Secretary BY Gaspar Erdeyli President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI
personally known to me to be the President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of DECEMBER, A.D. 19 85.

Phyllis Stayart
Notary Public
MY COMMISSION EXPIRES MAR. 19, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 W. Irving Park Road
Chicago, Ill. 60618
03-08-201-027-0000

86 061 584

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 13 AM 9 04

86061584

Doc 100 08

BOX 333-WJ

7

Mail to:

Covington Manor
1213 Long Valley

Palmer, Illinois
60067

****Unit 7-7 in Covington Manor Condominium as delineated on a survey of the following described real estate:**

Part of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916 with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.**

86061584

856