

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86 061 723

13.00

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN. of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 2ND day of OCTOBER, 19 81 made and executed by BEVERLY BANK, A BANKING ASSOCIATION, TRUST #8-4289, DATED 4/24/73 of the CITY of CHICAGO COOK County, Illinois to the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 14TH day of OCTOBER, 19 81, said mortgage being recorded (registered) in Book, Page, as Document No. 26 026 743 covering premises therein described, is together with the Note accompanying said Mortgage, paid, satisfied, released and discharged ONLY as to a portion of the premises covered by said Mortgage, described as: RE-RECORDED AS #26 134 433, ASSIGNMENT OF RENTS #26 026 745, RE-RECORDED #26 134 434.

LOT 168 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

23-33 - 208-001
12901 Parkside Drive

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS the hand of John W. Evans and the attestation of James D. O'Malley Vice President and Secretary, respectively, of said GreatAmerican Federal Savings and Loan Association

who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 10th day of February, 19 86.

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN

By [Signature] Vice President

ATTEST:

[Signature] Secretary

70-10-744122M

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STATE OF ILLINOIS
COUNTY OF COOK

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I, J. Nicholas Seitz, a Notary Public in and for the said County and State, do hereby certify that John W. Evans and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of Great American Federal Savings and Loan Association whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February, 1986.

J. Nicholas Seitz
Notary Public

Commission expires 4/11/88

THIS DOCUMENT WAS PREPARED
BY MARCY CAGNEY - THE FEDERATION
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

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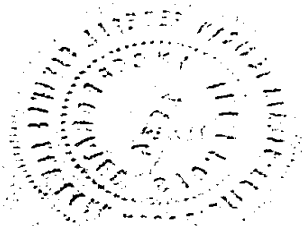
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 13 AM 10 29

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