WHEN RECORDED MAIL TO

BELL MORTGAGE COMPANY, INC.

CW0800/ 477

EVERGREEN PARK, ILLINOIS 60642

COOK COUNTY, ILLINOIS FILED FOR REGURD

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC., 601 CLEVELAND STREET, SUITE 800, CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1936 , executed by

BRUNO M. WELLS, AND ARTHELLA E. WELLS, HIS WIFE

10 BELL MORTGAGE COMPANY, INC. a corporation organized under the lives of THE STATE OF ILLINOIS and who's principal place of business is 9730 SOUTH WESTERN AVENUE, SUITE 733, EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No. , page (s) , as Document No. County Records, State of Illinois described hereinafter as follows: 86061243

LOT 16 IN BLOCK 9 IN SHEPARD'S MICHICAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, PLANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14744 KENWOOD

DOLTON, ILLINOIS 60419

PTIN: 29-11-211-030 7

12 Clorks TOGETHER with the note or notes therein described or referred to, the money wie and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

FEBRUARY 7, 1986 before me. the undersigned, a Notary Public in and for the said County and State, persunally appeared SUSAN E. BAILEY to me personally known, who, being duly sworn by me, did may that he take in the VICE PRESIDENT of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the cutpotate seal of said corporation, that said instrument was maned and scaled on behalf of said corporation portuant to n's by have or a resolution of it's Board of Directors and that he fishe acknowledges said instrument to be the free act and deed of said corporation

Notary Public	all. a	and	hero.
My Commission Engires_	07/	06/8	7

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Bx Susan & Ba	ileif	
By: SUSAN E. BAILEY VICE PRESIDENT	0'	
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Witness:

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SUDAN E. PARLEY

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