

PH-861-310802-HH
AH-208014-103-86

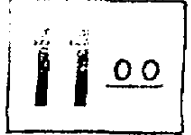
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Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a trust interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 16-06-402-002-0000 846 Linden - Oak Park IL 60302

Lot 2 in Block "C" in Carson's Second Addition to Oak Park being a Subdivision of the East half of Block 1 all of Blocks 2, 3, 4, in L. and W. F. Reynold's Columbian Addition to Oak Park a Subdivision of Lots 1, 2, 3, in Circuit Court Partition of the North half of the South East quarter of Section 6, and the North West quarter of the of the South West quarter of Section 5, all in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



PIN: 16-06-402-002-000
846 N. Linden, Oak Park, IL DM

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
MARK D. BEHAN AND HELEN J. BEHAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain trust deed bearing date the 25th day of October, A.D. 1979, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 25157831*, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

*Re-recorded as doc. no. 25224664 in CCI 05NOV79.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of February, 1986.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Dermot J. Keary Assistant Vice President
Dermot J. Keary
Attest: Helen N. Novicki Assistant Secretary
Helen N. Novicki

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of February A.D. 1986.

This instrument was prepared by
Elvin Torres

Pauline P. Kubiniec
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86 062 504

UNOFFICIAL COPY

Release of TRUST
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-03297-1
Name *[Signature]*
Address *[Signature]*
City *[Signature]*

*R. F. [Signature], att.
9001 W. Strand
River Shore, Ill, 60171*

REPAID 01-24-86
KUBINTEC

Box 15

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 13 PM 1:38

86062504

Property of Cook County Clerk's Office

00 075 204

COOK COUNTY CLERK'S OFFICE
RECEIVED
FEB 13 1986