

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
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## ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned, SECURITY CAPITAL CREDIT CORPORATION, (herein called the "Assignor") hereby sells, assigns, transfers and sets over unto BENJAMIN FRANKLIN SAVINGS ASSOCIATION, a Texas savings and loan association (herein called the "Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to:

a) That certain Mortgage and Security Agreement (herein called the "Mortgage") dated as of December 10, 1985 made by LASALLE NATIONAL BANK, not personally but solely as trustee under a Trust Agreement dated April 5, 1977 and known as Trust No. 10-32324 (herein called "Mortgagor") encumbering the real property (herein called the "Property") described on Exhibit A attached hereto and made a part hereof, which said Mortgage was recorded in the office of the Recorder of Deeds, Cook County, Illinois on December 16, 1985 as Document No. 85,325,428;

b) Assignment of Leases and Rents (herein called the "Assignment") dated as of December 10, 1985, from Mortgagor to Assignor, assigning all of the rents, issues and profits from, and leases of, the Property, which said Assignment was recorded in the office of the Recorder of Deeds, Cook County, Illinois on December 16, 1985 as Document No. 85,325,429.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the aforesaid Mortgage or Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 12<sup>th</sup> day of December, 1985.

SECURITY CAPITAL CREDIT CORPORATION

By: H. Peter Foster  
(~~President~~) President

Attest:

[Signature]  
(~~Assistant~~) Secretary

THIS INSTRUMENT WAS PREPARED BY:

STEVEN H. BLUMENTHAL  
ROSENTHAL AND SCHANFIELD  
55 EAST MONROE STREET  
SUITE 4620  
CHICAGO, ILLINOIS 60603

Box 15  
C. Vachut

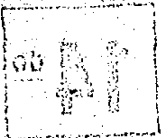
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PROPERTY RECORDS

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000021#

STATE OF Connecticut  
COUNTY OF Hartford ) SS Winstanbury, Ct.

I, Grace Towby, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Peter Kester and James J. Fialony, respectively, the (Vice) President and (Assistant) Secretary of SECURITY CAPITAL CREDIT CORPORATION, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12<sup>th</sup> day of December, 1985.

Grace Towby  
Notary Public

( S E A L )

My Commission Expires:

2/3/89

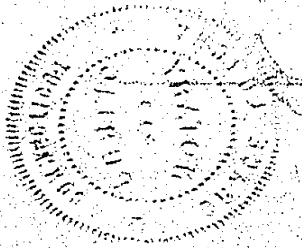
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CLERK OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

IN SENATE  
January 15, 1900

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED  
BY THE SENATE, MARCH 15, 1899,  
RELATIVE TO THE LANDS BELONGING  
TO THE STATE OF ILLINOIS.



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THAT PART OF THE WEST 298.1 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND WISCONSIN RAILROAD COMPANY, BY WARRANTY DEED DATED OCTOBER 31, 1885 AND RECORDED OCTOBER 31, 1885, IN BOOK 1708, PAGE 157 AS DOCUMENT 665804 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR STREET BY PLAT FILED FEBRUARY 16, 1891 IN BOOK 46 OF PLATS, PAGE 26 AS DOCUMENT 1419420, AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR HARRISON STREET AND EXCEPT THAT PART OF THE EAST 2.97 FEET OF THE WEST 298.1 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE EAST LINE OF THE WEST 298.1 FEET AFORESAID 406.97 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST 1/4 (AS MEASURED ON THE EAST LINE OF THE SAID WEST 298.1 FEET) AND EXTENDING NORTHWESTERLY TO A POINT IN THE WEST LINE OF THE EAST 2.97 FEET AFORESAID 407.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST 1/4 (AS MEASURED ON THE WEST LINE OF SAID EAST 2.97 FEET) EXCEPT HIGHWAYS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS: 15 13 226 001  
 15 13 226 002

7329 W. HARRISON  
 FOREST PARK, ILL.

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EXHIBIT A

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STATE OF ILLINOIS

County of Cook

IN SENATE,  
January 14, 1908.  
REPORT  
OF THE  
COMMISSIONERS OF THE  
LAND OFFICE,  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 11, 1897.  
CHAS. W. BROWN, COMMISSIONER.  
CHAS. W. BROWN, COMMISSIONER.  
CHAS. W. BROWN, COMMISSIONER.  
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CHAS. W. BROWN, COMMISSIONER.

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Property of Cook County Clerk's Office