## UNOFFICIAL, COPY 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

60858460

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation of Entitled and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Ittinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**CHEMICAL BANK** 633 THIRD AVE NEW YORK, NY

10017

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the made by: day of

13th

December 1985

TIMOTHY M PETRY, BACHELOR AND JOHN T PETRY, MARRIED

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Fifty Thousand, and 00/100

DOLLARS (\$

150,000.00

COOK

and all right, title and interest in and to the premises situated in the County of Illino s and described in said mortgage as follows: and State of to wit:

B IN SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF BLOCK N SUBDIVISION OF BLOCK 44 IN SHEFFIELD ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS.

-29-306-0 PERMANENT TAX NO:

2711 N. MAGNOLIA AVE CHICAGO, IL

60614

Which said mortgage is Recorded in the office of the Recorder of Illinois , in Book at Page

COOK County, in the State of as Document No. 85-327429

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

be hereunto affixed this

6th

day of

January

, A.D.

1986

MARGARETTEN & COMPANY,

ATTEST (SEAL)

Ţ

Cheryl Izworski

SECONDVICE-PRESIDENT

Sharon DeToro

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as did also then and there acknowledge that she as poses therein set forth, and the said custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: AMY D. MATHIS MARGARETTEN & COMPANY, INC.

280 maple Street Perth Amboy, NJ IL-710 (10/84)

IN-1406 (10/84)

08861

day of

II.

January

, A.D. 19 86

NOTARY PUBLIC

SHARLEY KANAMICZ NOTARY PUBLIC OF NEW JERSEY My Commission Expires Jone 21, 1982

## NOFFICIAL COPY

and a little fault of the Miller of the

Been and Commission and continue to be well of the

कर्म क्रिकेट होता है। असे देवी हैं हैं हैं हैं हैं हैं

31194 - 86062713 - A -- Rec FEB-13-86

9 10 10 40 AVB. 1 1 10 10 40 AVB. 1 1 10 AVB. 10 AVB.

Section 1 to the second of the second

The Park

te remains of the second of th

Corp. Karman in sirk granista (

िर्मारी के अभिनेत्रिक के अन्य के अन्य के अन्य का कार्य के अन्य का कार्य के अन्य का कार्य के अन्य का कार्य के अ व्यासक्त का अन्य के अनुसार के

1x Coot County Clan મુક્ત પ્રદેશ મુખ્યાનું કોર્ક્સ હતું જોના પ્રાથમિક કોર્કિક માને પ્રાથમિક છે. તે કોર્કિક કોર્કિક કોર્કિક હતું છે

The first of the confidence of the section of the s

TO SAME AMERICAN AND A SECOND

DDP的日本等的是国家的1995 多数3000

RECORD & RETURN TO MARGARETTEN, & COMPANY, INC. 205 SMITH STREET P.O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL

STRALEY KORSWILL PERSONAL WEST TO STUBBLE VENTER My Campelasion Expires Jone 21, 1998

various.

g designation of the transfer of the state of ती हर्मान्यस्ति । कार्यस्य स्ट्रीकेन स्वरंभिक्तीत्र स्वत्यस्य स्वरंभित्रस्य स्वरंभित्रस्य स्वरंभित्रस्य

าม คราว เกา 🚅 คัวสิ วู้สุด การ เลเวลาราชานาก กรุงกา The same registrer is a first trade of the order and the control plant their right of the leaves of