

PREPARED BY:  
NANCY OGDEN/EAGLE MORTGAGE CORP  
1717 N. Naper Blvd.  
Naperville, IL 60566

UNOFFICIAL COPY

8 6 0 6 3 4 3 1

86063431

AND WHEN RECORDED MAIL TO

NAME Eagle Mortgage Company  
ADDRESS 1717 N. Naper Blvd.  
CITY & STATE Suite 110  
Naperville, IL 60566

DEPT-01 RECORDING \$11.25  
TH3333 TRAN 2434 02/13/86 15:02:00  
#7323 # C \* -86-063431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE CO.  
P.O. BOX 3368, Englewood CO 80155 3368

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
February 7, 1986, executed by  
MICHAEL H. ZIMNY, BACHELOR

to EAGLE MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and who's principal  
place of business is 1717 N. Naper Blvd. Ste. 110, Naperville, IL 60566  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) 02-13-86, as Document  
No. 86-063431 COOK County Records, State of Illinois described hereinafter as follows:

Unit No. 13-206 in Staple Hill Condominium, as delineated upon the  
Survey of the following described real estate: Lot 1 of Hoffman  
Estates Apartments, a Subdivision in the North East 1/4 of Section  
16, Township 41 North, Range 10 East of the Third Principal Meridian  
in Cook County, Illinois; which Survey is attached as Exhibit "B"  
to the Declaration of Condominium Ownership and of Covenants, Easements  
and Restrictions recorded in the Office of the Recorder of Deeds of  
Cook County, Illinois, as Document No. 25263100; together with its  
undivided percentago interest in the Common Elements.

PIN: 07-16-200-046-1366 TP

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

On February 7, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOYCE M. BURKE AND  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE PRESIDENTS  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

EAGLE MORTGAGE CORPORATION, AN ILLINOIS  
CORPORATION

By: [Signature]

By: [Signature]

It's: EXECUTIVE VICE PRESIDENTS

Witness: [Signature]

Notary Public [Signature]  
My Commission Expires 10/21/86 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

18800000

First Mortgage Company  
1717 N. Halsted St.  
Chicago, Ill. 60610

## Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, do hereby certify that the mortgage described in the foregoing instrument, to-wit: First Mortgage Company, of the County of Cook, State of Illinois, dated 1/1/1980, executed by John Doe, of the County of Cook, State of Illinois, and who's principal instrument is, First Mortgage Company, of the County of Cook, State of Illinois, recorded for record in the office of the Clerk of the County of Cook, State of Illinois, in Book 100, Page 100, and that the mortgage described in the foregoing instrument is being assigned to the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, and that the assignment is being made for the purpose of continuing the mortgage described in the foregoing instrument in the name of the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, and that the assignment is being made for the purpose of continuing the mortgage described in the foregoing instrument in the name of the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, and that the assignment is being made for the purpose of continuing the mortgage described in the foregoing instrument in the name of the undersigned, First Mortgage Company, of the County of Cook, State of Illinois.

subscribed and sworn to before me on this 1st day of January, 1980, at Chicago, Illinois.

STATE OF ILLINOIS  
COUNTY OF COOK

MML TO:

RESIDENTIAL VICE PRESIDENT

*[Signature]*

The undersigned, First Mortgage Company, of the County of Cook, State of Illinois, do hereby certify that the mortgage described in the foregoing instrument, to-wit: First Mortgage Company, of the County of Cook, State of Illinois, dated 1/1/1980, executed by John Doe, of the County of Cook, State of Illinois, and who's principal instrument is, First Mortgage Company, of the County of Cook, State of Illinois, recorded for record in the office of the Clerk of the County of Cook, State of Illinois, in Book 100, Page 100, and that the mortgage described in the foregoing instrument is being assigned to the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, and that the assignment is being made for the purpose of continuing the mortgage described in the foregoing instrument in the name of the undersigned, First Mortgage Company, of the County of Cook, State of Illinois, and that the assignment is being made for the purpose of continuing the mortgage described in the foregoing instrument in the name of the undersigned, First Mortgage Company, of the County of Cook, State of Illinois.

Notary Public  
My Commission Expires 1/1/1980

UNOFFICIAL COPY

My Commission Expires \_\_\_\_\_

Notary Public \_\_\_\_\_  
County, IL \_\_\_\_\_

On February 7, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE M. BURKE AND MARY H. VINGUA to me personally known, who, being duly sworn by me, did say that he/she is the EXECUTIVE VICE PRESIDENTS of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
By: \_\_\_\_\_  
It's: EXECUTIVE VICE PRESIDENTS  
Witness: \_\_\_\_\_  
EAGLE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SEE ATTACHED

86-63431

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

DEPT-01 RECORDING \$11.25  
TRAN 2424 02/13/86 15:02:00  
#7323 # C \* 86-063431

86063431

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PREPARED BY:  
NANCY OGDEN/EAGLE MORTGAGE CORP.  
1717 N. Naper Blvd.  
Naperville, IL 60566

AND WHEN RECORDED MAIL TO

Eagle Mortgage Company  
1717 N. Naper Blvd.  
Suite 110  
Naperville, IL 60566

NAME  
Address  
CITY & STATE

# UNOFFICIAL COPY

THE COMMISSIONERS OF THE LAND OFFICE  
 have received from the  
 Registrar of Companies  
 a copy of the Memorandum and Articles of Association of the  
 company named above and have examined the same and find that  
 the same conform with the provisions of the Companies Act, 1947  
 and the regulations made thereunder and that the company is  
 entitled to be registered as a public company.

MEMORANDUM AND ARTICLES OF ASSOCIATION OF THE  
 COMPANY NAMED ABOVE  
 REGISTERED IN THE REGISTER OF COMPANIES  
 ON THE 15th DAY OF SEPTEMBER 1957  
 THE REGISTRAR OF COMPANIES  
 LONDON

COMPANY OF  
 LIMITED BY GUARANTEE

TOGETHER WITH THE MEMORANDUM AND ARTICLES OF ASSOCIATION OF THE COMPANY NAMED ABOVE  
 AS REGISTERED IN THE REGISTER OF COMPANIES ON THE 15th DAY OF SEPTEMBER 1957

Property of Cook County Clerk's Office

THE REGISTRAR OF COMPANIES  
 LONDON

## COMMISSIONERS OF THE LAND OFFICE

RECORDED  
 INDEXED  
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