UNOFFICIAL COPS 963677 Full Satisfaction

And Release of Mortgage

5480-9 Loan No. 09-58-16533

UNITED SAVINGS OF AMERICA F/K/A Guardian Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Leonard T. Carr and Virginia Carr, his wife

| of the County | | Cook | | and State o | | lnois | | , all the |
|---|---|---|--|--|--|---|---|--|
| - | | | vhatsoever it i | | iired in, thre 1974 | | | rigage dated the |
| 15th | day of A | ugust | | ,, | 19 74 | , and record | iea in the Rec | order's Office of |
| | | ok | County, in th | | llinois | | | , in book |
| | of recesus. | on page | , a | is Document No | | | | tain Assignment |
| of Rents dated | i the | day of | | | • | 19 . | and recorded | in the Recorder's |
| Office of | | 0_ | | County, in the | | | | , in |
| – book ∡described, as f | | oras, on page it: | | , as Docum | ent No. | | , to the | premises therein |
| Lot 6 in Block 3 in Sickel and Hufmeyer's second addition to Lane Park in the Northwest quarter of section 20, Township 40 North, Range 14, East of the Third Principal Peridian, in Cook County, Illinois. | | | | | | | | |
| Property Address: 3644 North Janssen, Chicago IL. Permanent Index No.: 14-20-121-016-0000 | | | | | | | | |
| r Perma | nent Inde | x No.: 14 | -20-121-01 | 6-0000 / | P | | | |
| 5 | | | | | | | • | |
| appertaining. | Cit Linois | . λ ρι | Chicago , togeth | . C er with all the | | | _ | and to belonging or |
| | | | | | | | | caused its name |
| to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this | | | | | | | | |
| ATTEST: | h day of chara | Phill | January). | By <u>~</u> | Soul ! | 80 | Pa | |
| STATE OF | | Assistant | Secretary | | Sen | ior Vice | Pro | eldent |
| COUNTY OF | Illinoi: Cook | S SS | . } | Mary | E. Edler | the | undersigner'. | a Notary Public |
| in and for said | County, in t | he State afore | said, DO HE | REBY CERTIF | Y THAT | Paul A | . Leschuc | k, Jr. |
| personally kno | wn to me to | be the Sent | ior Vice UNITED SA | President of AVINGS OF A | MERICA | | | |
| instrument, app said instrumen | id corporation peared before t as such offi thority, given | me this day in cers of said co by the Board | person and sever perporation and of Directors o | ne to be the same erally acknowld caused the cou f said corporati | edged that as s rporate seal o ion as their fr | ose names ar such officers, of said corpo ee and volun | e subscribed t they signed a ration to be | tant to the foregoing and delivered the affixed thereto, as the free and |

GIVEN under my hand and Notarial Seal this 30th

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

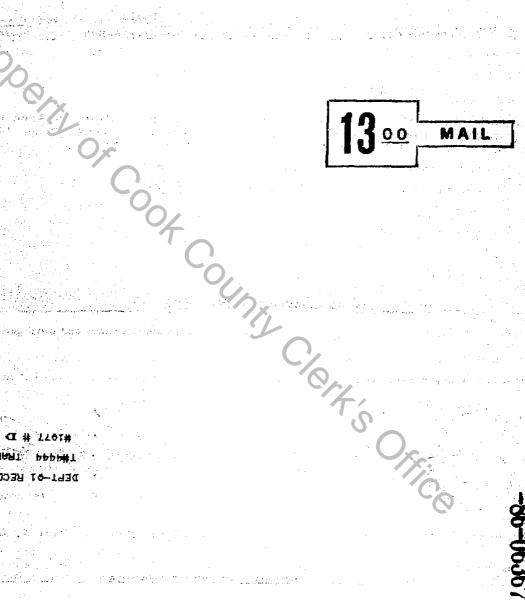
A.D. 19 day of 86 January Notary Public

THIS INSTRUMENT WAS PREPARED

Madlene Riordan BY:

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

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