

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Halsted Avenue, Chicago, Illinois 60629 (312) 434-3222

86063008

RELEASE OF MORTGAGE

Loan No. 176298-2

DEPT-01 RECORDING

\$13.00

THE ABOVE SPACE FOR RECORDERS USE ONLY
TRAN 0227 02/13/85 14:27:00

*1621 \$ B * - 85 - 063008

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPT 6, 1979 AND KNOWN AS TRUST NUMBR 35877

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 15190873 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 25190874

03-21-402-014-1249
2415 E. Olive # 817 - Arlington Heights, Ill
SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

UNIT NO. 8-13 in BRANDENDERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenderry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489 together with its undivided percentage interest in the Common Elements

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President and attested to by its Assistant Secretary, this 22nd day of

Jan 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary P. Smith* LOAN SERVICING OFFICER By: *Richard Gray* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mauro De Salvo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS
Recorder's Box No. 158
Mail to:
Mid America Title Co
123 W Madison
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00
-13.00

UNOFFICIAL COPY

DEPT. OF RECORDS
FOR ABOUT SPACE FOR RECORDS USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
in consideration of the sum of \$100,000.00 to it in hand paid by the said
DORIS M. TALLMAN and JOSEPH M. TALLMAN, the receipt of which is hereby
acknowledged, have granted, sold, conveyed, confirmed, released, quit
claimed and discharged unto and to the heirs, assigns and assigns in law
of the said DORIS M. TALLMAN and JOSEPH M. TALLMAN, their heirs, assigns
and assigns in law, all that certain lot or lots of land situated in the
County of Cook, State of Illinois, to-wit:

Lot 10, Block 1, Subdivision 1, of the
TALLMAN TRUST, as shown on the plat of
said subdivision, recorded in the
Recorder's Office of Cook County, Illinois,
in Book 12345 of said records, and
all the right, title, interest, claim of demand
and every other right or claim in and to the
above described premises, together with all
rights and appurtenances thereto in anywise
in anywise by law in anywise connected
with or pertaining to the same, unto and to
the heirs, assigns and assigns in law of the
said DORIS M. TALLMAN and JOSEPH M. TALLMAN,
their heirs, assigns and assigns in law, forever.

TO HAVE AND TO HOLD unto and to the heirs, assigns and assigns in law
of the said DORIS M. TALLMAN and JOSEPH M. TALLMAN, their heirs, assigns
and assigns in law, forever, unto and to the heirs, assigns and assigns in law
of the said DORIS M. TALLMAN and JOSEPH M. TALLMAN, their heirs, assigns
and assigns in law, forever, unto and to the heirs, assigns and assigns in law
of the said DORIS M. TALLMAN and JOSEPH M. TALLMAN, their heirs, assigns
and assigns in law, forever.

IN WITNESS WHEREOF, the Board of Directors of the Tallman Home Federal Savings and Loan Association of Illinois, has hereunto set its hand and seal this 1st day of January, 1988.

TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

TOM BERNING, OFFICER

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TOM BERNING, OFFICER

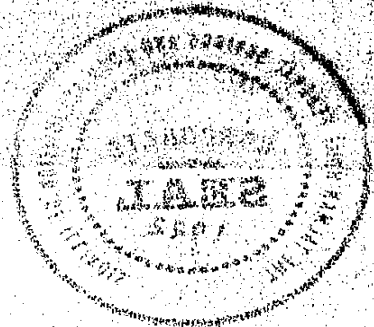
TOM BERNING, OFFICER

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TOM BERNING, OFFICER

TOM BERNING, OFFICER



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FOR THE PROTECTION OF THE GRANTEE, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS RECORDED BY
TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

NAME AND ADDRESS
DORIS M. TALLMAN
1234 N. HARRIS AVE
CHICAGO, ILLINOIS 60642

DORIS M. TALLMAN

DORIS M. TALLMAN

DORIS M. TALLMAN

DORIS M. TALLMAN

DORIS M. TALLMAN

DORIS M. TALLMAN

DORIS M. TALLMAN

131

Chicago IL 60602
 123 W Madison
 Mid America Title Co
 Mail to:
 Recorder's Box No. 158
 NAME AND ADDRESS
 NORRIDGE, ILLINOIS 60634
 4242 N. HARLEM AVE.
 TALMAN HOME MORTGAGE CORPORATION
 THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS OR THE REGISTRAR OF
 TITLES IN WHOSE OFFICE THE MORTGAGE
 OR DEED OF TRUST WAS FILED

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
 GIVEN under my hand and notarial seal, the day and year first above written.

Marie De la...
 Notary Public

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

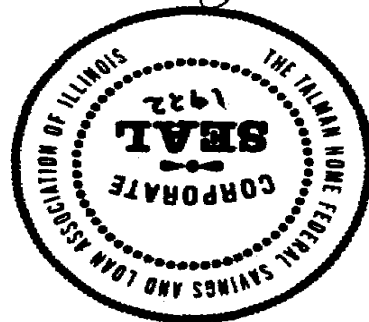
Attest: *Mary...* LOAN SAVING OFFICER
 By: *Richard...* LOAN SAVING OFFICER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
 OF ILLINOIS

Jan 19 86

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this 22th day of

January 1986, said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



TALMAN HOME
 The Talman Home Federal Savings and Loan Association of Illinois
 Main Office: 5001 S. Karlov Avenue, Chicago, Illinois 60628, (312) 424-2222
 RELEASE OF MORTGAGE

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UNOFFICIAL COPY

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COUNTY OF COOK
 DEPARTMENT OF CLERK
 100 N. LAUREL STREET
 CHICAGO, ILL. 60602
 NAME AND ADDRESS
 100 N. LAUREL STREET
 CHICAGO, ILL. 60602
 THE INVESTMENT TRUST COMPANY

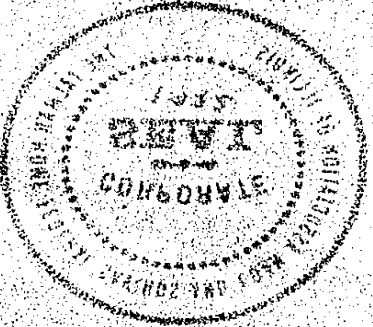
OF DEED OF TRUST MAY BE LITIGATED
 IN THE OFFICE OF THE CLERK OF DEEDS
 OF THE COUNTY OF COOK, ILLINOIS
 FOR THE PROTECTION OF THE OWNER THIS



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THE INVESTMENT TRUST COMPANY
 OF CHICAGO, ILLINOIS
 HAS BEEN SUCCESSFULLY
 RECORDED IN THE OFFICE OF THE
 CLERK OF DEEDS OF THE COUNTY OF COOK,
 ILLINOIS, ON THIS DATE.
 THE INVESTMENT TRUST COMPANY
 OF CHICAGO, ILLINOIS
 HAS BEEN SUCCESSFULLY
 RECORDED IN THE OFFICE OF THE
 CLERK OF DEEDS OF THE COUNTY OF COOK,
 ILLINOIS, ON THIS DATE.

COPIES OF THIS
 DEED OF TRUST



THE INVESTMENT TRUST COMPANY
 OF CHICAGO, ILLINOIS
 HAS BEEN SUCCESSFULLY
 RECORDED IN THE OFFICE OF THE
 CLERK OF DEEDS OF THE COUNTY OF COOK,
 ILLINOIS, ON THIS DATE.
 THE INVESTMENT TRUST COMPANY
 OF CHICAGO, ILLINOIS
 HAS BEEN SUCCESSFULLY
 RECORDED IN THE OFFICE OF THE
 CLERK OF DEEDS OF THE COUNTY OF COOK,
 ILLINOIS, ON THIS DATE.

County of Cook Clerk's Office

RELEASE OF MORTGAGE
 RECORDATION TO RELEASER
 THE INVESTMENT TRUST COMPANY
 OF CHICAGO, ILLINOIS

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