

KNOW ALL MEN BY THESE PRESENTS,

THAT North Shore National Bank of Chicago, a national banking association86063113

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
certain R.E. Mortgage dated the 14th day of December 1984,
made by Daniel J. Hartnett and Jane M. Hartnett, Husband and Wife

to North Shore National Bank of Chicagoand recorded as document No. 27374538 in Book _____ at page _____ in the office ofRecorder of Deeds of Cook County, in the State of IllinoisTo - With Five (5) in Block Five (5) in Murphy's Additionto Roger's Park in the South East quarter of SectionThirty (30) Township Forty-one (41) North, Range Fourteen
(14), East of the Third Principal Meridian in Cook County,
IllinoisCommonly Known as: 7421 N. Winchester Chicago, IL. 60626PIN # 11-30-407-004

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 7th day of February 1986.North Shore National Bank of Chicagoby: Norman Roland (SEAL)
Norman Roland, Asst. Vice-Presidentattest: Willie Hinton (SEAL)
Willie Hinton, Vice-PresidentSTATE OF IllinoisCOUNTY OF Cook

ss.

I, _____ the undersigned,

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Norman Roland, Assistant Vice-PresidentWillie Hinton, Vice-Presidentpersonally known to me to be the same person S whose name S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that the S signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth.Given under my hand and official seal, this 7th day of February 1986.Sanford Katz
Notary PublicCommission expires 12-3-89

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mary Shumate, 1737 W. Howard, Chicago, IL. 60626
(Name) (Address)

86063113

UNOFFICIAL COPY

ATTENTION: DEPT. 01 RECORDING

86063113

TO THE HONORABLE CLERK OF THE COURT
OF THE COUNTY OF COOK
IN REPLY TO YOUR LETTER OF JANUARY 13, 1986
RE: DEPT. 01 RECORDING
I HAVE THE HONOR TO ACKNOWLEDGE YOUR LETTER
AND TO ADVISE YOU THAT THE SAME HAS BEEN
FORWARDED TO THE APPROPRIATE AGENCIES
FOR THEIR CONSIDERATION.

DEPT-01 RECORDING \$11.00
T#1111 TRAN 9898 02/13/86 13:26:00
#5248 #A *-86-043113

CLERK

Very truly yours,
JAMES ROBERTSON
CLERK OF THE COURT
COUNTY OF COOK
STATE OF ILLINOIS

WITNESSED my hand and the seal of the County of Cook
this 13th day of January, 1986.

James Robertson

James Robertson

86063113

11.00

86063113

THE OWNER, THIS
HIT WITH THE
OFFICE THE
WAS FILED