

(The above space for recorder use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **bank of ravenswood**, an Illinois Banking Corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Allen Konopacki, unmarried

of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Trust Deed, bearing date the 3rd day of November A.D. 1980, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the State of Illinois as Document Number 25693701 to the premises therein described, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.R.I.N. 17-04-218-043-1001 ^{49W}

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining. IN WITNESS WHEREOF, the said BANK OF RAVENSWOOD has caused its corporate seal to be hereto affixed, and has caused it to be signed to these presents by its Assistant Vice President, and attested by its Assistant Trust Officer, this 10th day of January 1986

bank of ravenswood
A Trustee as Aforesaid

By Martin S. Edwards ASSISTANT VICE-PRESIDENT
Attest Eva Higl ASSISTANT TRUST OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT

Martin S. Edwards
Assistant Vice-President of the BANK OF RAVENSWOOD, and Eva Higl

Assistant Trust Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said bank, did affix the said corporate seal of said bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of January 1986

Silvina Insua
Notary Public



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: { NAME Mark R. Rosenbaum
Relf and Rosenbaum
ADDRESS Suite 1340
205 W. Randolph Street
CITY AND STATE Chicago, Illinois 60606

ADDRESS OF PROPERTY:
1339 N. Dearborn, Unit 2-A
Chicago, IL 60610

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

OR RECORDER'S OFFICE BOX NO. _____

Eva Higl
BANK OF RAVENSWOOD
1626 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60640

Form TD 120 (Rev. 1-78)

86064636

Document Number

0322912400000

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LEGAL DESCRIPTION 'RIDER'

DEPT-01 RECORDING 11
TR#1111 TRAN 0086 02/14/86 09:47:00
#5519 #A *-86-06463

UNIT 2A IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PIN # 17-04-218-007

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO 17-04-218-008

PARCEL 3:

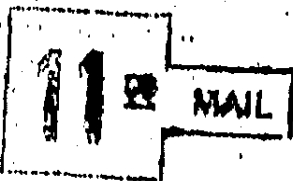
SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO 17-04-218-006

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO 17-04-218-028

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-04-218-028



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