

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

THE NORTHLAKE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lloyd C. Wood (NAME AND ADDRESS) 828 N. Roy ; Melrose Park, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the first day of December, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \* \_\_\_\_\_ of records, on page \* \_\_\_\_\_, as document No. 27369807, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: 12-29-320-021 - D.M.

Lot 8 in block 6 Third Addition to Grand Avenue Highlands, being a Subdivision of that part of the South west Quarter of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows; commencing at a point 670.25 feet east of the Northwest corner of the Southwest Quarter (1/4) of said Section; thence East on the North line of said Southwest Quarter (1/4) a distance of 653.25 feet to a point; thence South a distance of 1145.11 feet to a point, said point being 1324.68 feet east of the West line of said Section and 176.0 feet North of the South half (1/2) of the Southwest Quarter (1/4) thence West a distance of 653.84 feet to a point, said point being 1145.15 feet south of the North line of said South Quarter (1/4) and 670.84 feet East of the West line of said section; thence North a distance of 1145.15 feet to point of beginning in Cook County, Illinois according to Plat thereof registered in the office of Registrar of Titles of Cook County, as document # 1457470 and Certificate of Correction thereof registered as document # 1463912.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE NORTHLAKE BANK

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 16th day of December, 1985

THE NORTHLAKE BANK

By S.A. Campanella President

Attest: Donald L. Thode Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Grace A. Plastow, 26 W North Ave. Northlake, IL (Name) (Address)

86061640

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

THE NORTHLAKE BANK (5274)

26 W NORTH AVE.

NORTHLAKE, IL 60164

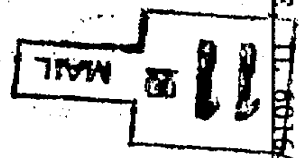
TO  
LLOYD C. WOOD

ADDRESS OF PROPERTY:

828 N ROY

NORTHLAKE, IL 60164

04959098  
86064640



MAIL TO:

AVENUE BANK NORTHWEST  
DEMPSTER at GREENWOOD  
MILES, ILLINOIS 60648

DEPT-01 RECORDING \$11.25  
T#1111 TRAM 0089 02/14/86 09:52:00  
#5523 # A \* 86-064440

Property of Cook County Clerk's Office

1. Grace A. Plaster, a Notary Public,  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that S. A. Campanella  
personally known to me to be the President of the NORTHLAKE Bank  
in Northlake, Illinois, a corporation, and Donald L. Thode, personally  
known to me to be the Vice President  
of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and solemnly acknowledged that as such President and Vice President, they  
signed and delivered the said instrument as President and Vice President  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 16th day of DECEMBER, 1985.  
Grace A. Plaster  
My Commission Expires: 2/22/87

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }