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RELEASE

OF

AGREEMENT AFFECTING REAL ESTATE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS

RE: DOCUMENT NO. 26850762

WHEREAS, DUPAGE LUMBER COMPANY, heretofore on November 4, 1983, filed in the above office an Agreement Affecting Real Estate, a true and accurate copy of which is attached hereto and numbered as above.

NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby SATISFY AND RELEASE THE SAID AGREEMENT AND HEREBY AUTHORIZES THE REQUESTS THE SAID RECORDER OF DEEDS OF COOK COUNTY TO ENTER SATISFACTION AND RELEASE THEREOF ON THE PROPER RECORD IN HIS OFFICE AS TO THE FOLLOWING PROPERTY:

UNITS 5, 6, 14, 16, 17, 29, 30 AND 46 IN THE FOLLOWING LEGALLY DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS:

PARCEL ONE: THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 600.00 FEET EAST OF THE WEST LINE AND 264.37 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 23; THENCE NORTH 89 DEGREES, 55 MINUTES, 30 SECONDS EAST ALONG A LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 23 FOR A DISTANCE OF 203.01 FEET TO A POINT; THENCE SOUTH 0 DEGREES, 30 MINUTES, 30 SECONDS EAST FOR A DISTANCE OF 4.37 FEET TO A POINT; THENCE SOUTH 66 DEGREES, 08 MINUTES, 34 SECONDS WEST FOR A DISTANCE OF 222.01 FEET TO A POINT ON THE EAST LINE OF THE WEST 600.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 23; THENCE NORTH 0 DEGREES, 00 MINUTES, 20 SECONDS WEST ALONG THE EAST LINE OF THE WEST 600.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 23 FOR A DISTANCE OF 93.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING THEREIN 0.2290 ACRES.

21.23.23. 10.01.2023

Box 77

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

IN SENATE,
January 11, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE,
JANUARY 10, 1899.

ALBION, ILLINOIS.

PRINTED BY THE
OFFICE OF THE COMMISSIONERS OF THE LAND OFFICE,
ALBION, ILLINOIS.

UNOFFICIAL COPY

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PARCEL 2: GRANTOR GRANTS TO GRANTEE AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25441437.

WITNESS my hand and seal this 27th day of September, 1985.

FIRST WISCONSIN FINANCIAL CORPORATION,
successor in interest to DUPAGE LUMBER
COMPANY PURSUANT TO 1-500 SINE

By:

FRED R. McMORRIS, Attorney and Agent

STATE OF ILLINOIS)

) SS

COUNTY OF DU PAGE)

86064730

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that FRED R. McMORRIS, Attorney and Agent for FIRST WISCONSIN FINANCIAL CORPORATION, successor in interest to DUPAGE LUMBER COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of September, A.D. 1985.

Joseph E. McAlatchey
Notary Public

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DEPT-61 RECORDING

\$25.

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THIS INSTRUMENT PREPARED BY:

FRED R. McMORRIS

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Wheaton, Illinois 60187

Telephone (312)462-1880

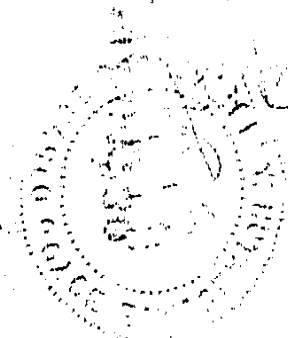
25.00

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court, at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF THE COURT

Property of Cook County Clerk's Office



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court, at Chicago, Illinois, this 1st day of January, 1901.

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