

Sheriff's Sale No. 4667

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on June 6, 1935, in Case No. 85 Ch 1323, entitled The Talmag Home Federal Savings & Loan Association of Illinois successor to North West Federal S&L Assn. of Chicago vs. Carol Rodgers, AKA UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on July 30, 1935, from which sale no redemption has been made as provided by statute, hereby conveys to the Talmag Home Federal Savings & Loan Association of Illinois successor to North West Federal S&L Assn. of Chicago, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Unit No. 318 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
That part of lot 1 in Kenroy's Huntington, being a subdivision of part of the East half of Section 14 Township 41 North Range 11, East of the Third Principal Meridian, described as follows: commencing at the Southeast corner of said lot 1; thence south 80 degrees 59 feet 01 inch West, 813.17 feet along the South line of said lot, being also the North line of the Commonwealth Mason Company right-of-way; thence South 79 degrees 30 feet 46 inches West, 608.89 feet along the southeasterly line of said lot 1 to a point on the East line of the Southwest quarter of the Southeast quarter of said Section 14; thence South 73 degrees 41 feet 06 inches West along the said southeasterly line of said lot 1, a distance of 425.256 feet to the point of beginning; thence North 19 degrees 25 feet 36 inches West along a line or line perpendicular to the said southeasterly line of said lot 1, a distance of 110.00 feet; thence North 79 degrees 31 feet 06 inches West, a distance of 19.89 feet; thence North 10 degrees 25 feet 36 inches West, a distance of 12.00 feet; thence North 29 degrees 25 feet 12.9 inches West, a distance of 133.07 feet to an intersection with the South line of the easement recorded in document No. 21401332 and 19 2543467; thence Southeastery 175.622 feet along the said South line, said South line being an arc of a circle of 141.4338 feet in radius, convex to the northwest, and whose chord bears South 76 degrees 31 feet 06.7 inches West, for a chord length of 115.62 feet; thence North 79 degrees 31 feet 06.7 inches West, a distance of 2.00 feet along a radial line extended northwesterly; thence Southwesterly 171.11 feet along the said

FILED
17

2-13-56
Judy Price

86064931

UNOFFICIAL COPY

3 1 9 3 1

South line of said South line being the arc of a circle of 462,207 feet in radius, convex to the southward, and whose chord bears South 72 degrees 21 feet 41 inches West; thence South along the East line of said lot 1 and the Northerly extension thereof a distance of 241.95 feet to the most southerly corner of said lot 1; thence North 78 degrees 31 feet 06 inches East, along the Southeastery line of said lot 1, a distance of 932.706 feet to the point of beginning, and containing 127,793.5 square feet, all in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws For Lakeside Condominium "B" Association ("Declaration") made by Mount Prospect State Bank, as Trustee under Trust Agreement dated August 23, 1976 and known as Trust No. 599 recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 24, 1977 as document 229119747, together with an undivided 2/11th interest in the Parcel (excepting from the Parcel all the property and space comprising all of the units thereof as defined and set forth in the Declaration and Survey).

Plat 24-14-401-097-1052 MC

DATE: this 4th day of Feb, 1986.

RICHARD J. ELROD

Sheriff of Cook County, Illinois

(SEAL)

By: *Charles J. Harbin*
County Sheriff

88164931

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State of Illinois,

DO HEREBY CERTIFY that

Charles J. Harbin
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

1898159
SEAL
JEPB

Given under my hand and official seal,

this 4th day of Feb, 1986.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 11th day of June, 1997.

By: *[Signature]*
County Clerk

JMC
-790

RICHARD J. ERBOD

[Signature]
County Clerk

18092031

[Signature]
County Clerk

[Signature]
County Clerk

[Signature]
County Clerk

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 11th day of June, 1997.

By: *[Signature]*
County Clerk

[Signature]
County Clerk

[Signature]
County Clerk

[Signature]
County Clerk

[Signature]
County Clerk

Property of Cook County Clerk's Office

UNOFFICIAL COPY

33964931

Commission Expires

William Keenan
Notary Public

April 27, 187

Kathleen Deane

Address of Property:

125 Monticello Commons Road, Unit #315
Mount Prospect, Illinois 60056

Address of Grantee:

6252 NORTH HANLEY AVENUE
CHICAGO, ILLINOIS 60639

DAVID S. KRUISMAN, P.C.
Attorney for Plaintiff
1935 Lake Cook Road
Northbrook, Illinois 60062
312/556-9930

This instrument was drafted by:
DAVID S. KRUISMAN
SHAPIRO & KRUISMAN, P.C.
1935 Lake Cook Road
Northbrook, Illinois 60062

In Cook County, Illinois, to be recorded in Recorder's Box #254

85-1176

Property of Cook County Clerk's Office

DEPT-01 RECORDING

TEL111 TRAM 0165 02/14/86 11:22

85616 # A *-86-06493



33964931

UNOFFICIAL COPY

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

Box 254

00.116
00.116
12/27/09

Property of Cook County Clerk's Office

000000

