

Sheriff's Sale No. 4931

The GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on June 6, 1985, in Case No. 85 CH 1373, entitled The Palau Home Federal Savings & Loan Association of Illinois, successor to North West Federal S&L Assn. of Chicago vs. Carol Rodgers, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by him or her in July 10, 1985, from which sale no redemption has been made as provided by statute, hereby conveys to The Palau Home Federal Savings & Loan Association of Illinois, successor to North West Federal S&L Assn. of Chicago, the holder of the certificate of sale, the following described real estate situated in the County of Cook in the State of Illinois, to have and to hold forever:

Unit No. 13, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

In part of Lot 1 in Kenroy's Huntington, being a subdivision of part of the last half of Section 144 Township 61 North Range 11, East of the First Principal Meridian described as follows: commencing at the Southeast corner of said lot 13 degrees 30' East 46 inches due South 79 feet 01 inch West 67' 17" East along the South Line of said lot 13 being due the North Line of the Commonwealth Edison Company right-of-way; thence South 79 degrees 30' East 46 inches due South 603.09 feet along the Southwesterly line of said lot 13 to a point on the East Line of the Southwest quarter of the southeast quarter of said Section 144 thence South 79 degrees 30' East 46 inches West along the said Southwesterly line of said lot 13 a distance of 426.986 feet to the point of beginning; thence North 10 degrees 28' 56" inches West 26 feet 56 inches West along a line or way perpendicular to the said Southwesterly line of said lot 13 a distance of 110.00 feet; thence North 79 degrees 30' East 46 inches West a distance of 136.00 feet thence North 10 degrees 28' 56" inches West a distance of 126.00 feet; thence North 79 degrees 30' East 46 inches West a distance of 133.07 feet to an intersection with the South Line of the easement recorded in document doc #1601332 and L.P. 2543467; thence Southwesterly 175.027 feet along the said South Line; said South Line being an arc of a circle of 411.363 feet in radius, conveged to the Northwest and above chord bears South 76 degrees 43' 10" East 46 inches West for a chord length of 176.42 feet; thence North 79 degrees 30' East 46 inches West a distance of 2.00 feet along a line of true extension northerly by 1 degree 30' 40" northerly 171.11 feet along the said

8-13-86
July 10
Judy Price

86064931

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For the "present" I am still reading "The War of the Worlds" by H.G. Wells, and I am also reading "The War of the Worlds" by H.G. Wells.

2. *Grindelia aggregata* (L.) Greene - *Grindelia aggregata* (L.) Greene
132. *Grindelia aggregata* (L.) Greene - *Grindelia aggregata* (L.) Greene

Thus, a primary role for the α -helix in the structure of proteins is to provide a means of stabilizing the protein backbone.

on the right-hand side of the table, and the corresponding average error of the estimate is shown in the last column.

Consequently, the first step in the process of determining the best way to reduce costs is to identify the factors that contribute to the current level of costs.

and it is difficult to make out what is wanted.

With the exception of the two original members, the remaining members of the group are now deceased.

*Georgian National Library, Tbilisi
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not need to fit in the frame, the camera can be
able to zoom off point and take a picture of
an object or person from a distance.

It is not clear whether the results of the present study can be generalized to other countries.

the same period, the number of deaths from all causes increased by 10% and the rate of death from heart disease increased by 15%.

AT THE SAME TIME, THE INVESTIGATOR IS ASKED TO DETERMINE WHETHER THE TESTIMONY OF THE WITNESSES IS SUFFICIENTLY COMPETENT TO SUPPORT THE CONCLUSIONS REACHED.

Frequency of the first and second degree of the genetic variation in the population.

Second, it is important to remember that the term "cultural capital" refers to both material and non-material forms of capital.

Consequently, it is difficult to correlate the results obtained by different methods.

Ergebnisse der Untersuchungen über die Verteilung und die Häufigkeit von *Leucaspis* auf den verschiedenen Pflanzenarten im Bereich des Tropenwaldes sind bislang nicht bekannt.

It is important to remember that the results of the study are based on a small sample size and may not be representative of the entire population.

Official seal of the Commonwealth of Massachusetts.

Revised by Michael J. Gosselin, Ph.D., and Robert
J. Hirsch, Ph.D., Department of Psychology, University of

W. G. M. J. van der Velde and others / *Journal of Internal Medicine* 2003; 253: 913–920

“I am not a member of any party,” he said. “I am a member of the Government.”

PLATE AND ROLLING MILL

Supplementary material for "The effect of the *lncRNA* *ANCR* on the expression of the *lncRNA* *ANCR*"

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South Line a said South Line being the arc of a circle of 360 feet in radius, convexed to the Southwesterly end, whose chord bears South 72 degrees 21' East 41 inches West; thence South along the South Line of said lot 1 and the Northerly extension thereof a distance of 241.95 feet to the most Northerly corner of said lot 1; thence North 78 degrees 31' East 36 inches East along the Southwesterly line of said lot 1, a distance of 432.239 feet to the point of beginning, and containing 139.7916 square feet all in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of condominium Ownership and Covenants and Restrictions, Covenants and By-Laws for LakeShore Condominium "D" Association ("Declaration") made by Mount Prospect State Bank as Trustee under Trust Agreement dated August 23, 1976 and known as Trust No. 599 recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 23, 1977 as document #261197-67, together with an undivided 1/16th interest in the parcel (excepting from the parcel all the property and space comprising all of the units thereof as defined and set forth in the Declaration and Survey).

DATED this 4 day of Feb, 1986.

RICHARD J. ELROD

Sheriff of Cook County, Illinois

Attest: Glenn P. Walker
Deputy Sheriff

RECEIVED
Glenn P. Walker
Sheriff's Office
Cook County Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

Glenn P. Walker

DEPUTY

SEAL

APR

personally known to me to be the same person whose name is Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff for the uses and purposes therein set forth.

GIVEN under my hand and official seal,

this 4 day of Feb, 1986.

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JK - 590

Co

(三)

RICHARD L. EERD

Journal of the American Statistical Association

10. The following table shows the number of hours worked by each employee.

Digitized by srujanika@gmail.com

1980-1981: *Chlorophytum comosum* (L.) Willd. var. *comosum* (L.) Willd. (Asparagaceae) -
S. Africa, KwaZulu-Natal, Durban area, coastal forest, 1000 m, 1980-1981, B. S. H. 1000.

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E-mail: berkeley@leland.Stanford.EDU

final territories for the two companies.

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Commissioner: SPURGEON

JAN 19 1981

Notary Public

APRIL 24, 1981

Notarized Release

Address of Property:

125 Huntington Commons Road, Unit #315
Mount Prospect, Illinois 60056

Address of Grantee:

629 E. 108TH HARLEM AVENUE
CHICAGO, ILLINOIS 60636

MELVIN
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1935 Lake Cook Road
Northbrook, Illinois 60062
312/566-9930

This instrument was drafted by:
DAVID J. KREISMAN
SHAPIRO & KREISMAN, P.C.
1935 Lake Cook Road
Northbrook, Illinois 60062

In Cook County Clerk's Office Record's Box #294

25-1175

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CITY OF CHICAGO

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