## UNOF#IGIAL, COPY 5

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COUNTY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 15, 1969 AND KNOWN AS TRUST NO. 1401.

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the Sth day of MARCH A.D. 1971, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 21 432 474 & re-recorded as Doc. No. 21 432 475 & re-recorded as Doc. No. 21 432 475 & re-recorded as Doc. No. 21 441 390 \*\*\* to a portion of the premises therein described as follows, to wit: \*\*\* AND LOAN MODIFICATION AGREEMENT DOC. No. 26 882 465

Unit 3-Cl and G-4 in the Ridgeview Condominium of Homewood, as delineated on a survey of the following described rent estate:

Lot 1 1. Ridgeview Apartments Subdivision, being a subdivision of the South East 1/4 of Section 32, Township 36 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominum recorded as Doc. No. 26 882 469, together with its undivided percentage interest in the common elements, in Cook County, 11.

PERMANENT INDEX NUMBER: 29-32-486-044-1888 ADDRESS OF PROPERTY: 956 Olive Road situated in the Villes of Homewood Micounty of Cook and State of Illinois together with all the apartenances and privileges thereunto belonging and appartaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the liten of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premise; in said Mortgage and Assignment of Rents described are to remain as security for the assent of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be Vereto affixed and has caused its name to be signed to these presents by its Vice Provident, and attested by its Assistant Secretary, this 14th day of JANUARY (A.) 1986.

STATE OF ILLINOIS SOUTH SECRETARY

STATE OF ILLINOIS SOUTH SECRETARY

COUNTY OF GOOK

STATE OF G

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and RUTH A. GALLAGHER personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this, 14th day of JANUARY 1986.

(Asciace Vedial
Notary Public

THIS INSTRUMENT PREPARED BY: Candaca Vodral, 475 E. 162nd St., South Holland, II. 60473

LOAN NO. 8565-5.0 Return. Peter Consline BOX SIG-Con - O

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