Jackson, 10-32-292 DF

UNOFFICIAL COPY: 064 271

| Q. | For value received, | the andersia | nod Mid Wown | Danie and the | utak Campani - 6 | : |
|--|---|-------------------------------|---------------------------|---------------|---|--|
| β | Chicago | the undersig | (1) | n Illinois b | anking corpora | ttion |
| 2 | organized and existing under and by virtue of the laws of the the state of Illinois and authorized to do business in | | | | | |
| 8 | Chicago, Illinois and | d having its | principle offic | ce and plac | e of business, | City of |
| 38 | Chicago , St sell, assign, bargain, trans Corporation | sfer and set | linois over unto the | Gilldorn M | ortgage Midwes | by grant, |
| 10-32-292 | organized and existing un and assigns, a certain mo | ider the laws | of the Unite | d States, as | _, a co Assignee, its s of <u>Feloruary</u> | orporation uccessors |
| | 19 86 , made by Ade and recorded as Document | ele_Meadows, | Lena Orange | and Andrew | Orange | |
| | promissory note therein d | escribed for | the sum of | Thirty Thou | sand and No/Hu | ndredthe |
| K. | note and the indebtedness | thereon, and | l all right, titl | e and interes | st in and to the | premises |
| S. C. | situated in the County of and described in said mor | tgage as foll | ows; | na State of | Illinois | 1 |
| . Z | Lot 41 in Ficek 10 In | George C. Ca | impbell's Sub | division of | the North | 4 4 |
| Ž | East 1/4 of the North 13 and of the South 1/ | 2 of South I | East 1/4 of th | ne South Eas | t 1/4 of | 00 |
| T | Section 4, Township 39 Meridian, In Cook Coun | | | the Third P | rincipal | N A |
| - | Real Estate Tax Id. 10 | 16-09- | -211-034-0000 | ~P | | |
| , | Property address: | 4918 V | Vest Erie, Ch | lcago, IL 60 | | |
| COOK | COUNTY, ILLINOIS ED FOR RECORD | 0 | | THIS INS | TRUMENTALS PREP | LLICO |
| | | 860602 | 7 1 | MID TO | NAN BANK OF CHICA NORTH CLARK STRE | ET |
| 1986 1 | FEB 14 PH 2: 28 | | | СНІС | DAGO, ILLINOIS BOST | .4 |
| | Which said mortgage Cook County, | | m the office | | rder of <u>Deeds</u> | • |
| | In witness whereof, name by its <u>Senior Vic</u> Real Estate Loan Officer | e President | | his instrumer | | d by its |
| | to be hereunto affixed th | | day of | Fubruary | | _86 |
| | | | ВУ | Utrical | Cali. | |
| | ATTEST: | 7 | | Mary Rocke, | Sonior Vice P | resident |
| | Carole Miaso, Koal Es | Thurs | Figor | May at 1 | Upp. | |
| | STATE OF Illinois COUNTY OF Cook |) | ricer | | (C) | |
| | I, the undersigned | | | , a N | lotary Public in | and for |
| | the County and State afor | resaid, do he and Car | | int Mary | / Roche | <u></u> |
| angalan biggana, dagara Kangan Tamana aya | who are personally known the foregoing instruments | to me to be | the same per | | ames, are subsc | ribedato |
| | and <u>Real Estate Loan</u> this day in person and a | Officer | | | , appeared be | fore me |
| | instrument of writing as t | heir free and | l voluntary ac | | | |
| | of said <u>Mary Roche</u> , <u>Seni</u> for the uses and purposes | or Vice Pre therein set fo | sidont orth, and cause | d, the corpor | ate seal to be t | hereunto |
| | attached. | | | 75.16 . 5 | | Ç |
| tiggi vita ta v | Given under my hand | i and notaria | I. seal this | ram. day. | of | خ ــــــــــــــــــــــــــــــــــــ |
| | | | xci)X. | Rosan | 16.82 | - |
| | Mu commission and the | Notary Publ | | / | 12 | |
| | My commission expires: | LOSWED-TRAV TRA | AL ALIC 10, 1908 | 10 100 | out the like | MAS PREPARED |
| | This instrument was prepar | red by: | proces | 10 - 7 | MIO TOWN BANI 2021 NORTH C CHICAGO, HLL | LANK BINGS! |

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